Division of Corporations Public Access System

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Division of Corporations

Fax Number : (850)205-0380

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## COR AMND/RESTATE/CORRECT OR O/D RESIGN

SCAFFORM USA, INC.

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## Articles of Amendment to Articles of Incorporation of

|                                  | (Name of corporation as currently filed with the Florida Dept.   | of State)                    | _                                     |
|----------------------------------|--|------------------------------|---------------------------------------|
|                                  | A A  | 40                           | 二                                     |
|                                  |  | 150                          | 3                                     |
| P0700                            | 00000755   | 上流                           | 3                                     |
|                                  | (Document number of corporation (if known)   | 205                          | 1                                     |
|                                  | lana - 5 12 - COZ 100 C TV - 11 - D  | 50 X                         |                                       |
| donts the following o            | lons of section 607.1006, Florida Statutes, this Flor<br>mendment(s) to its Articles of Incorporation: | rida Profit Corporation      | 4                                     |
| idopis the following a           | imendment(s) to its Articles of Incorporation;   | Ë                            | يري                                   |
| NEW CORPORATE                    | NAME (if changing):  | 7                            |                                       |
|                                  |  | 7                            | V                                     |
| <u> </u>                         |  |                              |                                       |
| Must contain the word "co        | orporation," "company," or "incorporated" or the abbreviation  | "Corp.," "Inc.," or "Co.")   |                                       |
| A professional corporation       | n must contain the word "chartered", "professional association   | n," or the abbreviation "P.A | (".۱                                  |
| MENTAMENTO AD                    | OBTED OTHER THAN NAME OHANCE T.  | diane Amiolo Novelen         | ./.\                                  |
|                                  | <u>OPTED-</u> (OTHER THAN NAME CHANGE) In being amended, added or deleted: (BE SPECIFIC)               |                              | (8)                                   |
|                                  | being antended, added of detects. (BE 31 Bell 10)  | · ·                          | •                                     |
|                                  |  |                              |                                       |
|                                  |  |                              |                                       |
|                                  |  |                              | <u> </u>                              |
| Article 7 - Please               | e add John Butler as President and Al  | lan Craig as Vice            | <u> </u>                              |
| • •                              | e add John Butler as President and Al  | lan Craig as Vice            | ÷                                     |
| • •                              | e add John Butler as President and Al  | lan Craig as Vice            | <del>-</del>                          |
| • •                              |  | - ·<br>: "1 .                | ₹<br><b>Э</b>                         |
| Article 7 - Please<br>President. |  | lan Craig as Vice            | <del>-</del>                          |
| • •                              |  | - ·<br>: "1 .                | <b>→</b>                              |
| • •                              |  | - ·<br>: "1 .                | <b>9</b>                              |
| • •                              |  | - ·<br>: "1 .                | <u>-</u>                              |
| • •                              |  | - ·<br>: "1 .                | • • • • • • • • • • • • • • • • • • • |
| • •                              |  | - ·<br>: "1 .                | <del>-</del>                          |
| • •                              |  | - ·<br>: "1 .                | <b>9</b>                              |
| • •                              |  | - ·<br>: "1 .                | <del>-</del>                          |
| • •                              |  | - ·<br>: "1 .                | • • • • • • • • • • • • • • • • • • • |
| • •                              |  | - ·<br>: "1 .                | <del>-</del>                          |

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PAHAGOS SALVER COOK

PAGE 02/02

| The date of each amendment(s) adoption: 3/27/07  |
|--|
| Effective date if applicable:  |
| (no more than 90 days after amendment file date)   |
| Adoption of Amendment(s) (CHECK ONE)   |
| The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.  |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):         |
| "The number of votes cast for the amendment(s) was/were sufficient for approval by   |
| (voting group)   |
| The amendment(s) was/were adopted by the board of directors without shareholder action<br>and shareholder action was not required.   |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not regulard.   |
|  |
| Signature the delet  |
| (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trassee, or other court appointed fiduciary by that fiduciary) |
| Alan Craig   |
| (Typed or printed name of person signing)  |
| Vice President   |
| (Title of person signing)  |

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