## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

. 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(9)

TRANS UNION FASTENER CORPORATION

|        | FILED    |        |
|--------|----------|--------|
| May 07 | 7 1998   | 8:00am |
| Secre  | etary of | State  |



| Principal Place   | of Business                                       | Mailing Address                 |                        |                            |  | Eillis Arbit Erfit bifir filbit ettet |
|---|---|---------------------------------|------------------------|----------------------------|--|---------------------------------------|
| 225 W. WASH   | INGTON ST.  | 225 W. WASHINGTON S             | ST.                    |                            |  |                                       |
| SUITE 1900 SUITE 1900 CHICAGO IL 60606 CHICAGO IL 60606 |   |                                 |                        | DO NOT WRITE IN THIS SPACE |  |                                       |
| V. 100.100 12 (   |   |                                 |                        |                            | 3. Date Incorporated or Qualified                      |                                       |
|   |   |                                 |                        |                            | 07/24/1985   |                                       |
| <del>-</del>  | ace of Business                                   | 2a. Mailing Address             |                        |                            | 4. FEI Number  | Applied For                           |
| 21  |   | 26                              |                        |                            | 23-2213540   | Not Applicable                        |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.             |                        |                            | 5. Certificate of Status Desired                       | \$8.75 Additional<br>Fee Required     |
| City & State  |   | City & State                    |                        |                            | C Floring Compaign Financing                           | \$5.00 May Be                         |
| 23  | ,   | 28                              |                        |                            | 6. Election Campaign Financing Trust Fund Contribution | Added to Fees                         |
| Zip   | Country   | Zip                             | Count                  | ry                         | 8. This corporation owes or has paid the               | <del></del>                           |
| 24  | 25  | 29                              | 30                     |                            | Personal Property Tax due June 30.  Yes No             |                                       |
|   | 9. Name and Address of Curre                      | nt Registered Agent             |                        |                            | 10. Name and Address of New Registe                    | red Agent                             |
| UNI   | TED STATES CORPORATION C                          | COMPANY                         | 8                      | 1 Name                     |  |                                       |
|   | 1 HAYS STREET                                     |                                 | 8                      | 2 Street Ad                | ddress (P.O. Box Number is Not Acceptable)             |                                       |
|   | TE 105  |                                 | L                      |                            |  |                                       |
| TAL   | LAHASSEE FL 32301                                 |                                 | 8                      | 3                          |  |                                       |
|   |   |                                 | 8                      | 4 City                     |  | 85 Zip Code                           |
| 44.5  | 46-007-014  | 20 1 007 46 00 Florido Otat     | tas the obe            |                            | orporation submits this statement for the purpo        | FL 65 Zip Code                        |
| l office or n   | edistered agent, or both, in the Slate            | : of Florida. Such change was   | authorized :           | by the corpo               | oration's board of directors. I hereby accept the      | appointment as registered             |
| <b>age</b> nt. ∃ai                                      | m familiar with, and accept the oblic             | gations of, Section 607.0505, F | iorida Statul          | es.                        |  |                                       |
| SIGNATURE   | Signature, typod or printed name of registered ag | ent and title if applicable (NC | Off Registered A       | gent signature re          | ogured when reinstating) DA                            | ITE                                   |
| 12.   | <del></del>                                       | ID DIRECTORS                    | 13.                    |                            | ADDITIONS/CHANGES TO OFFICERS                          | AND DIRECTORS IN 12                   |
| TITLE   | PO  | DELETE                          | 1.1 11111              |                            |  | Change Addition                       |
| NAME  | PRITZKER, R.A.                                    |                                 | 1.2 NAM                | E                          |  |                                       |
| STREET ADDRESS  | 225 W. WASHINGTON ST.                             |                                 | 1.3 STRE               | et address                 |  |                                       |
| CITY-ST-ZIP   | CHICAGO IL  |                                 | 1.4 CITY               |                            |  |                                       |
| TITLE   | VID   | ☐ DELETE                        | 21 TITLE               | 1                          |  | Change Addition                       |
| NAME  | GLUTH, R.C.<br>225 W. WASHINGTON ST.              |                                 | 2.2 NAM                |                            |  |                                       |
| STREET ADDRESS  | CHICAGO IL  |                                 |                        | ET ADDRESS                 |  |                                       |
| CITY-ST-ZIP   | 8   | DELETE                          | 2. 4 CITY<br>3.1 TITLE | -ST-ZIP                    |  | Change Addition                       |
| TITLE   | WEBB, R.W.  | [ Deterit                       | 3.1 IIILI<br>3.2 NAM   |                            |  | tal comity [1] realist                |
| NAME<br>OTRECT ADDRESS                                  | 225 W. WASHINGTON ST.                             |                                 |                        | ET ADDRESS                 |  |                                       |
| STREET ADDRESS  | CHICAGO IL  |                                 |                        | -ST-ZIP                    |  |                                       |
| CITY-ST-ZIP<br>TITLE                                    |   | DELETE                          | 4.1 TITLE              |                            |  | Change Addition                       |
| NAME  |   |                                 | 4. 2 NAN               |                            |  |                                       |
| STREET ADDRESS  |   |                                 |                        | ET ADDRESS                 |  |                                       |
| CITY-ST-ZIP   |   |                                 | 4.4 CITY               |                            |  |                                       |
| TITLE   |   | DELETE                          | 5.1 TITU               |                            |  | Change Addition                       |
| NAME  |   |                                 | 5.2 NAM                | E                          |  | 75                                    |
| STREET ADDRESS  |   |                                 | 5.3 STRE               | ET ADDRESS                 |  | "上.つ                                  |
| CITY - ST - ZIP   |   |                                 | 5.4 CITY               | - ST-ZIP                   |  | <u></u>                               |
| TITLE   |   | ☐ DELETE                        | 6.1 TITLE              |                            |  | Change Addition                       |
| NAME  |   |                                 | 6.2 NAM                | E                          | 900025206<br>-05/12/9801076<br>***150.00               | <u> </u>                              |
| STREET ADDRESS  |   |                                 | 6.3 STRE               | ET ADDRESS                 | -05/12/98010/6   | บเว                                   |
| CITY+ST-ZIP   |   |                                 | 6.4 CITY               | - ST - ZIP                 | ***15U.UU  |                                       |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplementar annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachine of the corporation of the corpo