

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED

May 15 1997 8:00am
Secretary of State

| | | |
|--|---|--|
| PROFIT CORPORATION ANNUAL REPORT 1997 |  | FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS |
|--|---|--|

DOCUMENT # **P06762** (9)

1. Corporation Name
MCI EQUIPMENT ACQUISITION CORPORATION

| | |
|--|--|
| Principal Place of Business 1801 PA AVE. NW ATTN: INCOME TAX DEPT WASHINGTON D. 20006 US | Mailing Address 1133 19TH ST NW ATTN: INCOME TAX DEPT WASHINGTON DC 20036-3604 |
|--|--|



| | | | | | |
|--|--|--|--|---|---|
| 2. Principal Place of Business 21 Suite, Apt. #, etc. 22 City & State 23 Zip Country | | 2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State 28 Zip Country | | 3. Date Incorporated or Qualified 07/17/1985 | 3a. Date of Last Report 05/01/1996 |
| 4. FEI Number 59-1872504 52-1372504 | | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required | | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees | |
| 7. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | | | |

| | | | | | |
|---|--|--|--|--|--|
| 9. Name and Address of Current Registered Agent THE PRENTICE-HALL CORPORATION SYSTEM, INC. 1201 HAYS STREET SUITE 105 TALLAHASSEE FL 32301 | | | | 10. Name and Address of New Registered Agent 81 Name 82 Street Address (P.O. Box Number is Not Acceptable) 83 84 City FL 85 Zip Code | |
|---|--|--|--|--|--|

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

| 12. OFFICERS AND DIRECTORS | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
|----------------------------|---------------------------------|---|---|
| TITLE | <input type="checkbox"/> DELETE | 1.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | C | 1.2 NAME | |
| STREET ADDRESS | ROBERTS, BERT C. JR. | 1.3 STREET ADDRESS | |
| CITY - ST - ZIP | 1801 PA AVE NW | 1.4 CITY - ST - ZIP | |
| TITLE | <input type="checkbox"/> DELETE | 2.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | VP | 2.2 NAME | |
| STREET ADDRESS | RAU, CHARLES W. | 2.3 STREET ADDRESS | |
| CITY - ST - ZIP | 1133 19TH STREET, N.W. | 2.4 CITY - ST - ZIP | |
| TITLE | <input type="checkbox"/> DELETE | 3.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | VPD | 3.2 NAME | |
| STREET ADDRESS | MAINE, DOUGLAS L | 3.3 STREET ADDRESS | |
| CITY - ST - ZIP | 1801 PA AVENUE NW | 3.4 CITY - ST - ZIP | |
| TITLE | <input type="checkbox"/> DELETE | 4.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | VPSD | 4.2 NAME | |
| STREET ADDRESS | SALSBURY, MICHAEL | 4.3 STREET ADDRESS | |
| CITY - ST - ZIP | 1801 PA AVE NW | 4.4 CITY - ST - ZIP | |
| TITLE | <input type="checkbox"/> DELETE | 5.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | T | 5.2 NAME | |
| STREET ADDRESS | ST. JOHN, JONELLE | 5.3 STREET ADDRESS | |
| CITY - ST - ZIP | 1801 PA AVE, NW | 5.4 CITY - ST - ZIP | |
| TITLE | <input type="checkbox"/> DELETE | 6.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | P | 6.2 NAME | |
| STREET ADDRESS | TAYLOR, GERALD H. | 6.3 STREET ADDRESS | |
| CITY - ST - ZIP | 1801 PA AVE, N W | 6.4 CITY - ST - ZIP | |
| | WASHINGTON DC | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: _____

CHARLES W. RAU
VICE PRESIDENT

4/28/97 202-736-6000

0497437

CR2E034 (9/96)