BALCH & BINGHAM LLP

ATTORNEYS AND COUNSELORS
POST OFFICE BOX 306
BIRMINGHAM, ALABAMA 35201-0306

(205) 251-8100

P D 8 8 4 9

WRITER'S OFFICE:
1901 SIXTH AVENUE NORTH
SUITE 2600
BIRMINGHAM, ALABAMA 35203-2628
FACSIMILE (205) 226-8799

Department of State Division of Corporations Post Office Box 6327 Tallahassee, Florida 32314

100003878251--1 -03/19/01--01149--006 *****35.00 ******35.00

Re:

Application for Certificate of Withdrawal

Dear Sir:

DIRECT DIAL TELEPHONE:

Enclosed please find, in duplicate, the Application for Certificate of Withdrawal for Compass Mortgage Corporation, a Delaware corporation, which was merged out of existence effective as of October 27, 2000. The surviving corporation will not be transacting business in your state. I have included a check payable to the Department of State of \$35.00 for the fees incurred. Please file upon receipt returning evidence of filing to the attention of the undersigned.

If you have any questions, please do not hesitate to call.

Yours truly,

Anne-Marie Myers
Legal Assistant

Enclosures

3-23-01

493047.1

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Compass Mortgage Corporation	.,
(Name of Corporation)	
Delaware	
(Incorporated Under Laws Of)	
This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.	<u>!</u>
This corporation revokes the authority of its registered agent in Florida to accept service on its pehalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.	
The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department.	
TASE O	
Post Office Box 10566	
(Mailing Address)	2000
Birmingham, Alabama 35296	
(City/ State 7Zip)	
The corporation agrees to notify the Department of State in the future of any change in its mailing address.	,
Secretary	
Signature of the chairman or vice chairman of the board, Title	
president, or/any officer.	
Jerry W. Powell Typed or printed name Date	