

2001 UNIFORM BUSINESS REPORT (UBR)**DOCUMENT # P06585**

1. Entity Name

LOTUS DEVELOPMENT CORPORATION**FILED****Mar 06, 2001 8:00 am**
Secretary of State

03-06-2001 90355 026 ***150.00

Principal Place of Business

**ATTN: LEGAL DEPARTMENT
55 CAMBRIDGE PARKWAY
CAMBRIDGE MA 02142**

Mailing Address

**ATTN: LEGAL DEPARTMENT
55 CAMBRIDGE PARKWAY
CAMBRIDGE MA 02142**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number **04-2757702**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required****6. Name and Address of Current Registered Agent****7. Name and Address of New Registered Agent****C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its intangible

Tax filing requirement and elects to do so.
(See criteria on back) ☐**FILE NOW!!! FEE IS \$150.00****After MAY 1, 2001 Fee will be \$550.00
Make Check Payable to Department of State**10. Election Campaign Financing
Trust Fund Contribution. ☐**\$5.00 May Be
Added to Fees****11. OFFICERS AND DIRECTORS****12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | DELETE | TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | CHANGE | ADDITION |
|-------|---------------------|----------------------|--------------|-------------------------------------|----------|-------------------|----------------------|------------------------|-------------------------------------|--------------------------|
| VP | ZISMAN, MICHAEL | 55 CAMBRIDGE PARKWAY | CAMBRIDGE MA | <input checked="" type="checkbox"/> | VP, S.O. | Mark Neil | 55 Cambridge Parkway | Cambridge, MA 02142 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| VP | BESEMER, DEBORAH | 55 CAMBRIDGE PARKWAY | CAMBRIDGE MA | <input checked="" type="checkbox"/> | D | Jong-ock Starrett | 55 Cambridge Parkway | Cambridge, MA 02142 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| V | DELLASEGA, PHILIP J | 55 CAMBRIDGE PARKWAY | CAMBRIDGE MA | <input checked="" type="checkbox"/> | | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| V | KAZIN, STA | 55 CAMBRIDGE PARKWAY | CAMBRIDGE MA | <input checked="" type="checkbox"/> | | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| PD | PAPOWS, JEFF | 55 CAMBRIDGE PARKWAY | CAMBRIDGE MA | <input checked="" type="checkbox"/> | P | Al Zollar | 55 Cambridge Parkway | Cambridge, MA 02142 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| T | VILCOT, GERARD | 55 CAMBRIDGE PARKWAY | CAMBRIDGE MA | <input checked="" type="checkbox"/> | T | Richard J. Obetz | 1133 Westchester Ave | White Plains, NY 10604 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Mark Neil*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Mark Neil

Feb. 26, 2001

Date

617-693-1696

Daytime Phone #

CR2E034 (10/00)