**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #

1. Corporation Name P06268

(7)

SOUTH	LATH, INC.				1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
Principal Place	of Business	Mailing Address				) OLBIE GIBEI GIBII BIBII BIBIN GIBII IBBI	
2970 PEACHTF 340	REE RD	8419 SABAL INDUSTRI. TAMPA FL 33619	AL BLVD.				
atlanta ga : Us	30305			3. Date Incorporated or Qualified 05/31/1985	3a. Date of Last Report 04/27/1995		
2. Principal Pa	ce of Business	2a. Mailing Address			4. FEI Number	Applied For	
	SABAL IND. BLVD	26			58-1569553	Not Applicable	
Suite, Apt. #	, etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired	\$8.75 Additional Fee Required	
City & State  TAMP.	A, FL	City & State			6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees		
Zφ	Country	Ziρ	Country		8. This corporation has liability for inta	_*	
3361		29	30]		Florida Statutes X Yes [		
	9. Name and Address of Curren	Registered Agent	81	Name	10. Name and Address of New Reg	Istered Agent	
			01	INAFITE			
C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324				Street Addr	et Address (P.O. Box Number is Not Acceptable)		
PLANIAI	IUN FL 33324		83				
			84	City		FI 85 Zip Code	
or registere	ed agent, or both, in the State of Floric	la. Such change was authoriz	red by the corp	named corpor oration's boa	ration submits this statement for the purpord of directors. I hereby accept the appoint	se of changing its registered office tment as registered agent. I am	
familiär with SIGNATURE	h, and accept the obligations of, Secti	on 607.0505, Florida Statutes	3.				
SICHANTOIN	Signature, typical of printed name of registered agent.		DL: Registered Ager	it signature require		DATE	
12.	OFFICE'RS AND		13.		ADDITIONS/CHANGES TO OFFICE		
TILLE	WATCON JOUND	🔀 DELETE	1. 1 TITLE		PRESIDENT	Change 🔲 Addition	
NAMÉ	Watson, John P. 2610 Rivers Rd.		1.2 NAME 1.3 STREET		JAMES BURGESS		
STREET ALCHESS	ATLANTA GA				905 23RD AVE		
CHY ST ZIP THEF	VP	<b>∑</b> DELETE	1.4 CITY - S 2 1 TiTLE		MERIDIAN, MS_39302 VICE-PRESIDENT	Change Addition	
NAM:	WATSON, ALLISON	~	2.2 NAME		LEO RAWSON	<del>-</del>	
STREET ADDRESS	2610 RIVERS RD.		23 STREET		905 23RD AVE		
C017 - \$1 - 2iP	ATLANTA GA		2.4 CITY - 9	it-zip <b>Ž</b>	MERIDIAN, MS 39302		
THE	8	<b>∑</b> DELETE	3 1 TITLE		SECRETARÝ	Change 🔲 Addition	
NAME	RAMEY, SANDRA D		3 2 NAME		LEO RAWSON		
STEELT ADDRESS	1414 TOPSAIL PLACE		33 STREE		905 23RD AVE		
CITY - ST- 7P	VALRICO FL		3 4 CITY - 5	ST-ZIP 1	MERIDIAN, MS 39302	<b>63</b> Assess <b>53</b> Market	
TILIE		☐ DELETE	4. 1 3 ITLE			Change Addition	
NAME			4.2 NAME	15,00500			
STEEL ADDRESS			4.3 STREET		المن المنافع المنافع المنافع المنافع المنافع المنافع	ريس معن رسد	
COTY ST ZO:	And the Country of th	☐ DELEIE	4.4 CITY - 5 5 1 TITLE	or - ZIP	<u>30000174</u> -03/18/960102	Addition	
NAME		- precin	5.2 NAME		***200,00	:0 -050	
STEEL ADDRESS			5.3 STREET	ADDRESS	······································		
City-St-ZiP			5.4 CiTY-5				
Till:f		DELETE	6 I TITLE			Change Addition	
NAME			62 NAME				
STEEL LADORESS			63 STHEE	ADDRESS			
City-St-ZiF			64 CHY-5				
certify that oath, that l	the information indicated on this annu	ial report or supplemental and ration or the receiver or truste	nual report is tri ee empowered	ue and accura	for the exemption stated in Section 119.07 ate and that my signature shall have the sa is report as required by Chapter 607, Flori	ame legal effect as if made under	

SIGNATURE:

RE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

LEO RAWSON

(601) 484-4625