

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morton  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED  
95 MAY -1 PM 11:27  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT # P06234 (9)**  
1. Corporation Name  
**BESSER COMPANY**

Principal Place of Business Mailing Address  
**801 JOHNSON STREET 801 JOHNSON STREET**  
**ALPENA MI 49707 ALPENA MI 49707**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified **05/30/1985** 3a. Date of Last Report **07/07/1994**

4. FBI Number **38-0346640** Applied For  
Not Applicable

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution  **\$5.00 May Be Added to Fees**

6. This corporation has liability for intangible tax under S. 199.032, Florida Statutes  Yes  No

2. Principal Place of Business 2a. Mailing Address  
21 26  
Suite, Apt. #, etc. Suite, Apt. #, etc.  
22 27  
City & State City & State  
23 28  
Zip Country Zip Country  
24 25 29 30

**9. Name and Address of Current Registered Agent**

**10. Name and Address of New Registered Agent**

**CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324**

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reconstituting)

**12. OFFICERS AND DIRECTORS**

**13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12**

TITLE **CD**  
NAME **PARK, JAMES C.**  
STREET ADDRESS **801 JOHNSON ST.**  
CITY - ST - ZIP **ALPENA MI**

TITLE **PT**  
NAME **ARBUCKLE, JAMES E.**  
STREET ADDRESS **801 JOHNSON STREET**  
CITY - ST - ZIP **ALPENA MI**

TITLE **S**  
NAME **SZYMANSKI, JAMES M.**  
STREET ADDRESS **801 JOHNSON ST.**  
CITY - ST - ZIP **ALPENA MI**

TITLE **D**  
NAME **TURNER, EDWARD W**  
STREET ADDRESS **325 LEXINGTON BLVD**  
CITY - ST - ZIP **ROYAL OAK MI**

TITLE **D**  
NAME **MUZZY, RICHARD W**  
STREET ADDRESS **PO BOX 2099**  
CITY - ST - ZIP **HOLLAND MI**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

1.1 TITLE  Change  Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY - ST - ZIP

2.1 TITLE  Change  Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY - ST - ZIP

3.1 TITLE  Change  Addition  
3.2 NAME **S**  
3.3 STREET ADDRESS **KENDZIORSKI, ARTHUR C.**  
3.4 CITY - ST - ZIP **801 JOHNSON ST.**  
**ALPENA, MI 49707**

4.1 TITLE  Change  Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY - ST - ZIP

5.1 TITLE  Change  Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY - ST - ZIP

6.1 TITLE  Change  Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 007, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Arthur C. Kendziorski* **Arthur C. Kendziorski Secretary** **4-28-95** **(517) 354-4508 X434**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date (Type in Figure 2)