

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P06000156844

Entity Name: JAX REALTY, INC.

FILED  
May 01, 2007  
Secretary of State

## Current Principal Place of Business:

2278 SOUTH BROOK DRIVE  
ORANGE PARK, FL 32003 US

## New Principal Place of Business:

340 CORPORATE WAY  
SUITE 150  
ORANGE PARK, FL 32073 US

## Current Mailing Address:

2278 SOUTH BROOK DRIVE  
ORANGE PARK, FL 32003 US

## New Mailing Address:

FEI Number: 20-8125565      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired (X)

## Name and Address of Current Registered Agent:

CHAKY, DEBORAH  
2278 SOUTH BROOK DRIVE  
ORANGE PARK, FL 32003 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.  
Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: P ( ) Delete  
Name: CHAKY, DEBORAH  
Address: 2278 SOUTH BROOK DRIVE  
City-St-Zip: ORANGE PARK, FL 32003 US

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DEBORAH CHAKY

P

05/01/2007

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date