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SECRETARY OF STATE

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# TRANSMITTAL LETTER

Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

		MENT PROFESSIONALS Name - must includ	
Enclosed are an incorporation a		ne (1) copy of the	articles of
\$70.00	<u>x</u> \$78.75	\$122.50	\$131.25
Filing Fee		Filing Fee, Certified Copy	
FROM:	E.S.P. CASE NAME (PRINTED	MANAGEMENT PROFESS OR TYPED)	IONALS, INC.
	2090 S. NOVA ADDRESS	ROAD #AA-13	
	SOUTH DAYTONA CITY, STATE &	A, FLORIDA 32119 ZIP CODE	
	(386)871-4781 DAYTIME PHONE		

NOTE: PLEASE PROVIDE THE ORIGINAL AND ONE COPY OF THE ARTICLES

## ARTICLES OF INCORPORATION

OF

## E.S.P. CASE MANAGEMENT PROFESSIONALS, INC

CATANA ON SANDERS We, the undersigned, being of full age, sui juris and citizens of the United States, hereby file these Articles for the purpose of becoming a corporation under the laws of the State of Florida, by and under the provisions of the statutes of the State of Florida, providing for the formation, liability, privileges and immunities of a corporation for profit.

#### ARTICLE I

The name of this corporation shall be E.S.P. CASE MANAGEMENT PROFESSIONALS, INC.

#### ARTICLE II

The date this corporation is to be effective is JANUARY 1, 2007.

#### ARTICLE III

This corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida, but is primarily designed to engage in health care management.

#### ARTICLE IV

The total authorized capital stock of this corporation shall be 1000 shares of common stock of par value of \$1.00 per share. Said stock shall be paid for in cash or property, labor or services at a just valuation to be fixed by the incorporator in the manner provided by statutes, and the stock shall be issued in accordance with such valuation. The capital stock shall be Section 1244 stock.

### ARTICLE V

The amount of capital with which this corporation shall begin business shall not be less than Five Hundred (\$500.00) Dollars.

# ARTICLE VI

The corporation shall have perpetual existence unless sooner dissolved according to law.

## ARTICLE VII

In the event that either stockholder should die or wish to terminate ownership in the corporation, the Corporation shall have the right of first refusal to purchase that stockholder's outstanding stock.

## ARTICLE VIII

The principal place of business and general office of this corporation shall be at 2090 S. Nova Road #AA-13, South Daytona, Florida, 32119, but it may maintain offices and transact business at such other places, either within or without the State of Florida, as the Board of Directors may from time to time provide by resolution. The registered agent for the corporation shall be Bruce F. Gibson, whose business office is located at 2090 S. Nova Road #AA-13, South Daytona, Florida, 32119, which office is hereby designated as the registered office of the corporation.

## ARTICLE IV

The business of the corporation shall be conducted by a president, a vice-president, a secretary and treasurer, and a board of directors not less than the minimum required by law, or more than five. All stockholders shall possess voting power. Each member of the board of directors shall be elected at the meeting of the shareholders and each of the above-designated officers shall be elected by the board of directors, and shall hold office until their successors are elected or appointed. The name and post office address of the first officers and directors of the corporation are:

President, Secretary: Bruce F. Gibson

2090 S. Nova Road #AA-13

South Daytona, Florida 32119

Vice President, Treasurer: Mary L. Fagaragan

2090 S. Nova Road #AA-13 South Daytona, Florida 32119

#### ARTICLE X

The highest amount of indebtedness to which this corporation may at any time subject itself shall be unlimited.

## ARTICLE XI

The name and post office address of the incorporators of this corporation and the amount of stock subscribed for by them are as follows:

Bruce F. Gibson 2090 S. Nova Road #AA-13 South Daytona, Florida 32119

51 shares

Mary L. Fagaragan 2090 S. Nova Road #AA-13 South Daytona, Florida 32119 IN WITNESS THEREOF, I have hereunto set my hand and seal to the foregoing Articles of Incorporation, and acknowledged this instrument to be filed in the office of the Secretary of State, State of Florida, this 2/ day of December 2006.

Name Signed

Bruce F. GiBSUN

Name Printed

# STATE OF FLORIDA COUNTY OF VOLUSIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized to take oaths and acknowledgements, personally appeared known to me to be the person described herein and who acknowledged before me that they executed the same for the purposes therein expressed.

WITNESS my hand and official seal in the county and state last aforesaid this 21 day of December , 2006.

Notary Public

Notary Public Name Printed

# CERTIFICATE DESIGNATING PLACE OF BUSINESS OF DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, AND NAMING AGENT UPON WHOM SERVICE MAY BE SERVED

In pursuance of Section 48.091, Florida Statutes, the following is submitted in compliance with said Act:

E.S.P. CASE MANAGEMENT PROFESSIONALS, INC. desiring to organize under the laws of the State of Florida, with its principal office as indicated in the Articles of Incorporation in South Daytona, County of Volusia, State of Florida, has named Bruce F. Gibson, located at 2090 S. Nova Road #AA-13, as its agent to accept service of process within this state. Having been named to accept service of process for the above-stated corporation, at the place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of said Act relative to keeping open said office.

Dated this 2/ day of Wecember, 2006.

Accepted by Sluce J. Hilson

Bruce F. Gibson

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SECRETARY OF STATE
AREA SEE FLORIDA