

P0600054795

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



600082374836

12/18/06--01046--005 \*\*70.00

FILED

2006 DEC 18 PM 2:59

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

T. Burch DEC 19 2006

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Ramin the Bush  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: Julia Stephens  
Name (Printed or typed)

6866 CR 559  
Address

Bushnell Florida 33513  
City, State & Zip

352-793-9491  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

FILED

2006 DEC 18 PM 2: 59

## ARTICLE I NAME

The name of the corporation shall be:

Ram in the Bush, Inc

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

6866 CR 559 Bushnell Florida 33513

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

"Professional Corporation"

## ARTICLE IV SHARES

The number of shares of stock is:

One Thousand Share

## ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Julia Stephens

6866 CR 559 Bushnell Florida 33513

## ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Julia Stephens

6866 CR 559 Bushnell Florida 33513

## ARTICLE VII INCORPORATOR

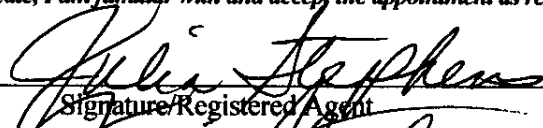
The name and address of the Incorporator is:

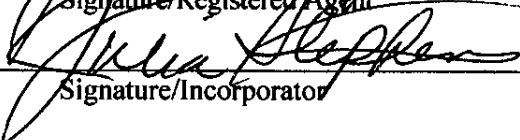
Julia Stephens

6866 CR 559  
Bushnell Florida 33513

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
Signature/Registered Agent

  
Signature/Incorporator

12-18-06  
Date

12-14-06  
Date