## P06000152997

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PICK-UP	☐ WAIT	MAIL
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Certified Copies Certificates of Status		
Special Instructions to F	filing Officer:	
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SECRETARY OF STATE TALLES HASSEE, FLORID, 10/29/07—01002

T. Repairs (OCT & 4 %00)



October 5, 2007

BRENT B. WOODSON WATERS MARK DEVELOPMENT & CONSORTIUM INC 1575 N. TROPICAL TRAIL MERRITT ISLAND, FL 32953

SUBJECT: WATERS MARK DEVELOPMENT & CONSORTIUM INC.

Ref. Number: P06000152997

Memo #: 81935-A

This letter is to inform you that your check number 1553 for \$25.00, which was dated September 12, 2007 and submitted for WATERS MARK DEVELOPMENT & CONSORTIUM INC. has been returned to us by your bank because of NONSUFFICIENT FUNDS.

We are notifying you because our records indicate that the paperwork for WATERS MARK DEVELOPMENT & CONSORTIUM INC. has not been filed and was returned to you because of deficiencies in the document. If you send the document back to us to be filed, be sure to enclose a cashier's check or money order in the amount of \$40.00. This will cover the unpaid check and also the service fee required by law under section 215.34, Florida Statutes.

When sending the cashier's check or money order, please indicate that it is a replacement for the returned check mentioned above. Also, please include in your response the Debit Memo number given above. Send your response to:

Division of Corporation Attn: T. ROBERTS P.O. Box 6327 Tallahassee, FL 32314

If you have any questions you may contact me at (850) 245-6900.

Melinda Lilliston Administrative Assistant Bureau of Commercial Recording



September 21, 2007

BRENT B. WOODSON
WATERS MARK DEVELOPMENT & CONSORTIUM INC
1575 N TROPICAL TRAIL
MERRITT ISLAND, FL 32953

SUBJECT: WATERS MARK DEVELOPMENT & CONSORTIUM INC.

Ref. Number: P06000152997

We have received your document for WATERS MARK DEVELOPMENT & CONSORTIUM INC. and your check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

It appears that you completed the wrong form.

We are enclosing the proper form(s) with instructions for your convenience.

The fee to file your document is \$35.

There is a balance due of \$10.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6892.

Letter Number: 207A00055695

Tina Roberts
Document Specialist

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

NAME OF CORPORATION: WATER	5 MARK Development & Consortium
DOCUMENT NUMBER: P0609	20152997
The enclosed Articles of Amendment and fee ar	re submitted for filing.
Please return all correspondence concerning this	s matter to the following:
BRENT W	GODSON OR CARCOS ROJAS of Contact Person)
WATERS M	m/ Company)
PO Box 542	85 7
	(Address)
	LAND FC 3295 4 ate and Zip Code)
For further information concerning this matter,	please call:
CARCOS ROJOS (Name of Contact Person)	at (321) 480361 (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:	
\$35 Filing Fee \$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & □\$52.50 Filing Fee Certified Copy Certificate of Status (Additional copy is enclosed) (Additional Copy is enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation

(Name of corporation as currently filed with the Florida Dept. of State)

106000152997

(Document number of corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

## **NEW CORPORATE NAME (if changing):**

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

<u>AMENDMENTS ADOPTED</u>- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (<u>BE SPECIFIC</u>)

OF 1463 SORENTO CIRCLE, MELBOURNE FL 32904
AND VPD NICHOLAS L. LEWIS OR 2484
LORNA DR. MELBOURNE FL 32935
HAVE BEEN REMOVED FROM THEIR POSITIONS
AND ARE NO LONGER WITH THE COMPANY.

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

ALL SHARES OF SEAN M. LEWIS AND NICHOLAS L. CEWIS HAVE BEEN SURRENDERED AND CANCELLED

Toly 25, 2007 The date of each amendment(s) adoption:
The date of each amendment(s) adoption:
Iffective date if applicable: (no more than 90 days after amendment file date)
(no more than 90 days after amendment file date)
adoption of Amendment(s) ( <u>CHECK ONE</u> )
The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
"The number of votes cast for the amendment(s) was/were sufficient for approval by
(voting group)
The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
The amendment(s) was/were adopted by the incorporators without shareholder action are shareholder action was not required.
Signature  (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
GRENT B. Woodsow (Typed or printed name of person signing)
(Typed or printed name of person signing)
PRESIDENT
(Title of percen signing)

FILING FEE: \$35