

PO6000151447

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



900082268229

12/07/06--01048--003 \*\*87.50

2006 DEC -7 P 12:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED

12-806  
WC

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT: GM Painting & Waterproofing Inc.**

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

**FROM: George A. Montgomery**

Name (Printed or typed)

**2816 SW 2nd Court**

Address

**Fort Lauderdale, Florida 33312**

City, State & Zip

**954-638-2803**

Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

GM Painting & Waterproofing Inc.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailing address is:

2816 SW 2nd Court  
Fort Lauderdale, Florida 33312

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

Commerical Painting

**ARTICLE IV SHARES**

The number of shares of stock is:

1

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

George A. Montgomery President  
2781 SW 2nd Court #2  
Fort Lauderdale, Florida 33312  
Juanita Smith Vice President  
2781 SW 2nd Court #2  
Fort Lauderdale, Florida 33312

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Linda P. Bush  
1428 NW 24th Terrace  
Fort Lauderdale, Florida 33312

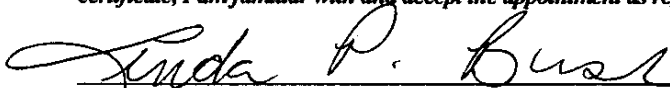
**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

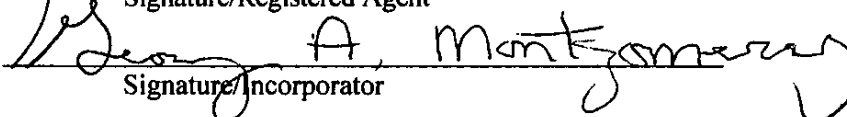
George A. Montgomery  
2816 SW 2nd Court  
Fort Lauderdale, Florida 33312

\*\*\*\*\*

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Signature/Registered Agent

12-6-06  
Date

  
\_\_\_\_\_  
Signature/Incorporator

12-6-06  
Date

FILED  
2006 DEC -7 P 12:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA