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SECRETARY OF STATE

CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32301 (850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

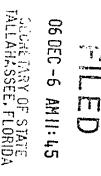
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| | L.C. File |
| | Fictitious Name File |
| | Trade/Service Mark |
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| | Art. of Amend. File |
| | RA Resignation |
| | Dissolution / Withdrawal |
| | Annual Report / Reinstatement |
| | Cert. Copy |
| | Photo Copy |
| | Certificate of Good Standing |
| | Certificate of Status |
| | Certificate of Fictitious Name |
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ARTICLES OF INCORPORATION

OF

CALABAMA, INC., a Florida for profit corporation



ARTICLE I

NAME AND BUSINESS ADDRESS OF CORPORATION

The name and business and physical address of the corporation is:

CALABAMA, INC.

4821 W. Highway 98 Suite 101 Santa Rosa Beach, FL 32459

ARTICLE II

CORPORATE NATURE

The purpose is to conduct and engage in sales of real estate, conducting real estate auctions, and any other activities or business permitted under the laws of the United States and Florida.

ARTICLE III

COMMENCEMENT AND DURATION

The Corporation shall endure perpetually, commencing upon the filing of the Articles with the Secretary of State.

ARTICLE IV

CAPITAL/STOCK

This corporation is authorized to issue Ten thousand (10,000) shares of common stock at One cent (\$0.01) par value for each of said common stock shares.

ARTICLE V

BOARD OF DIRECTORS

The Corporation's initial Board of Directors shall consist of two (2) Directors. The number can be either increased or then decreased from time to time by amendment of the By-Laws. The names and addresses of the initial Directors are:

RONALD W. FRIESEN 153 Loon Lake Drive Santa Rosa Beach, FL 32459

JOHN SPENCER MANN III P.O. Box 6427 Miramar Beach, FL 32550

ARTICLE VI

NON-RESIDENT DIRECTORS

Directors need not be residents of this state or shareholders unless Articles of Incorporation or Bylaws so require.

ARTICLE VII

MEETINGS BY CONFERENCE TELEPHONE

Members of the Board of Directors may participate in special, regular or annual meetings of the board of directors by means of conference telephone or similar communications equipment as provided by law.

ARTICLE VIII

INDEMNIFICATION

The corporation shall be empowered to indemnify any officer or director, or any former officer or director in manner set out and provided for pursuant to the provisions of Section 607.014 of the Florida Statutes, as amended.

ARTICLE IX

REGISTERED AGENT

The Registered Agent of the Corporation and the address of the same shall be:

WILLIAM S. HOWELL, JR., J.D., P.A. William S. Howell, Jr., President 1727 S. County Hwy 393 Santa Rosa Beach, FL 32459

ARTICLE X

AMENDMENT OF ARTICLES

Amendments to these Articles of Incorporation may be proposed by a resolution adopted by the Board of Directors.

| IN WITNESS WHEREOF, the undersign Incorporation this day of December, 2006. | ned Incorporators has executed these Articles of |
|--|--|
| incorporation this day of December, 2000. | RONALD W. FRIESEN |
| | John Spencer Mann III |
| STATE OF FLORIDA COUNTY OF WALTON | |
| before me this 57 Nday of November, 2006, by R known to me or produced | ONALD W. FRIESEN, who is personally as identification. |
| IN WITNESS WHEREOF, I have hereun | Dramber WM |
| William S. Howell, Jr. Commission #DD223060 Expires: Jun 15, 2007 Bonded Thru Atlantic Bonding Co., Inc. | Notary Public, State of Florida My Commission Expires: My Commission Number: |

STATE OF FLORIDA COUNTY OF WALTON

| I HEREBY CER | TIFY that the foregoi | ng Articles of Incorporation w | ere acknowledged |
|--|---|---|--------------------|
| before me this $\supset^{\tau \eta}$ day | of December, 2006, | by JOHN SPENCER MANN | III, who∑ is |
| personally known to me or | produced | l | as identification. |
| IN WITNESS W December, 2006. | HEREOF, I have he | ereunto set my hand and seal | this day of |
| W Co Atl | illiam S. Howell, Jr. mmission #DD223060 pires: Jun 15, 2007 Bonded Thru antic Bonding Co., Inc. illiam S. Howell, Jr. pmmission #DD223060 spires: Jun 15, 2007 Bonded Thru antic Bonding Co., Inc. | Notary Public, State of Florid My Commission Expires: My Commission Number: | la |

ACCEPTANCE OF REGISTERED AGENT

Having been named to accept service of process for CALABAMA, INC., a Florida for profit corporation, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I accept the duties and obligations of Section 607.325 Florida Statutes, at agree to accept service on behalf of the corporation at 1727 S. County Hwy 393, Santa Rosa Beach, Florida 32459.

William S. Howell, Jr., President William S. Howell, Jr., J.D., P.A.

Registered Agent

STATE OF FLORIDA COUNTY OF WALTON

I HEREBY CERTIFY that the foregoing Acceptance of Registered Agent of Calabama, Inc. was acknowledged before me this day of December, 2006, by William S. Howell, Jr., President of William S. Howell, Jr., J.D., P.A., who is personally known to me.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this day of December, 2006.

NOTARY PUBLIC-STATE OF FLORIDA
Reba Harrell
Commission # DD587521
Expires: SER 24, 2010
BONDED THRU ATLANTIC BONDING GO, INC.

Notary Public, The State of Florida

,

My Commission Expires:

My Commission Number: