

2007 FOR PROFIT CORPORATION REINSTATEMENT

DOCUMENT# P06000146982

Entity Name: JO CHAPMAN'S MEMORIALS, INC.

FILED
Oct 17, 2007
Secretary of State

Current Principal Place of Business:

#16 NORTH THIRTEENTH ST.
FERNANDINA BEACH, FL 32034

New Principal Place of Business:

Current Mailing Address:

#16 NORTH THIRTEENTH ST.
FERNANDINA BEACH, FL 32034

New Mailing Address:

P.O. BOX 947
FERNANDINA BEACH, FL 32035

FEI Number: 20-8215067

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired (X)

Name and Address of Current Registered Agent:

CHAPMAN, JO B
1305 ATLANTIC AVE.
FERNANDINA BEACH, FL 32034 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JO B. CHAPMAN

Electronic Signature of Registered Agent

Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: CHAPMAN, JO B
Address: 1305 ATLANTIC AVE.
City-St-Zip: FERNANDINA BEACH, FL 32034

Title: ST () Delete
Name: CHAPMAN, SHARON
Address: 1305 ATLANTIC AVE.
City-St-Zip: FERNANDINA BEACH, FL 32034

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JO B CHAPMAN

Electronic Signature of Signing Officer or Director

PRES

10/17/2007

Date