

PD6000/46814

(Requestor's Name)

(Address)

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(City/State/Zip/Phone #)

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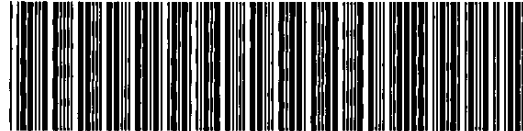
(Business Entity Name)

(Document Number)

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06 NOV 22 AM 11:40  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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06 NOV 22 AM 10:15  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

D. WHITE NOV 27 2006

**SHERRI BEEMAN SMITH THOMPSON**

Requester's Name **SHAW & MANAUSA**

**3520 THOMASVILLE ROAD, 4TH FLOOR**

Address

**TALLAHASSEE, FLORIDA 32344**

City/State/Zip

Phone # **893-4105**

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**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. ASSIST-2-SELL Buyers & Sellers Expert Realty, Inc  
(Corporation Name) (Document #)

2. \_\_\_\_\_  
(Corporation Name) (Document #)

3. \_\_\_\_\_  
(Corporation Name) (Document #)

4. \_\_\_\_\_  
(Corporation Name) (Document #)

☒ Walk in

☐ Pick up time \_\_\_\_\_

☐ Certified Copy

☐ Mail out

☐ Will wait

☐ Photocopy

☐ Certificate of Status

**NEW FILINGS**

- ☐ Profit
- ☒ Not for Profit
- ☐ Limited Liability
- ☐ Domestication
- ☐ Other

**AMENDMENTS**

- ☐ Amendment
- ☐ Resignation of R.A., Officer/Director
- ☐ Change of Registered Agent
- ☐ Dissolution/Withdrawal
- ☐ Merger

**OTHER FILINGS**

- ☐ Annual Report
- ☐ Fictitious Name

**REGISTRATION/QUALIFICATION**

- ☐ Foreign
- ☐ Limited Partnership
- ☐ Reinstatement
- ☐ Trademark
- ☐ Other

**Examiner's Initials**

**ARTICLES OF INCORPORATION  
OF  
ASSIST-2-SELL BUYERS & SELLERS EXPERT REALTY, INC.  
(A corporation for profit)**

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**I**

The Name of the corporation shall be **ASSIST-2-SELL BUYERS & SELLERS EXPERT REALTY, INC.**

**II**

The duration of the corporation shall be perpetual.

**III**

The purpose for which the corporation is organized is to engage in any activity or business permitted under the laws of the United States and under the laws of the State of Florida.

**IV**

The corporation shall consist of 100 authorized shares of stock with a par value of \$1.00.

**V**

The number of directors that the corporation shall have shall be one (1) but may be such greater number as may be elected by the shareholders from time in accordance with the Bylaws of the corporation. Unless otherwise provided in the Bylaws, the corporation shall have one (1) director.

**VI**

The initial board of directors shall be one in number. His name and address are as follows:

Hilton Hightower

1616 Metropolitan Circle, Suite D  
Tallahassee, Florida 32308

**VII**

The manner of election of directors is referred to in the Bylaws.

**VIII**

The name and address of the incorporator is Susan S. Thompson, 3520 Thomasville Road, 4<sup>th</sup> Floor, Tallahassee, Florida 32309.

**IX**

The name of the initial registered agent of the corporation is Susan S. Thompson, 3520 Thomasville Road, 4<sup>th</sup> Floor, Tallahassee, Florida 32309.

**X**

The address of the principal office of this corporation is 1616 Metropolitan Circle, Suite D, Tallahassee, Florida 32308.

**XI**

This corporation reserves the right to amend, alter, change or repeal any provisions contained in its Articles of Incorporation, in the manner now or hereafter prescribed by statute, and all rights conferred upon shareholders herein are granted subject to this reservation.

**THE UNDERSIGNED**, being the original incorporator hereinafter named for the purpose of forming a corporation to do business both within and without the State of Florida, to make, subscribe, acknowledge, and file these Articles, hereby declares and certifies that the facts herein stated are true and accordingly has hereunto set my hand and seal this \_\_\_\_ day of November, 2006.

  
\_\_\_\_\_  
**SUSAN S. THOMPSON**

**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT WITH WHOM PROCESS MAY BE SERVED.**

Pursuant to Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act:

First--that **ASSIST-2-SELL BUYERS & SELLERS EXPERT REALTY, INC.** desiring to organize under the laws of the State of Florida with its principal office indicated in the articles of incorporation in the City of Tallahassee, County of Leon, State of Florida, has named Susan S. Thompson, 3520 Thomasville Road, 4<sup>th</sup> Floor, Tallahassee, Florida 32309, as its agent to accept service of process within this state.

**ACKNOWLEDGEMENT**

Having been named to accept service of process for the above corporation, at the place designated in this certificate, I hereby accept to act in this capacity and agree to comply with the provision of said Act relative to being available at said location.

  
\_\_\_\_\_  
**SUSAN S. THOMPSON**

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**SECRETARY OF STATE**  
**TALLAHASSEE, FLORIDA**