

Pd0000146602

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

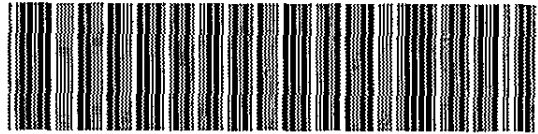
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



300081850163

11/21/06--01020--009 \*\*78.75

LED

11:23

*Pa*

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: JHAWK ENTERPRISE, INC  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: JON HAWKINS  
Name (Printed or typed)

2234 NOVUS ST.  
Address

SARASOTA FL 34237  
City, State & Zip

(330) 329-5303  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

JHAWK ENTERPRISE, INC.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:

2234 NOVUS ST,  
SARASOTA, FL 34237

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

TO OPERATE A "FOR PROFIT" BUSINESS  
UNDER THE LAWS OF THE STATE OF FLORIDA

**ARTICLE IV SHARES**

The number of shares of stock is:

500 SHARES

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

JON HAWKINS, PRESIDENT  
BERNIE NOBLE, VICE PRESIDENT

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

JON HAWKINS  
2234 NOVUS ST,  
SARASOTA, FL 34237

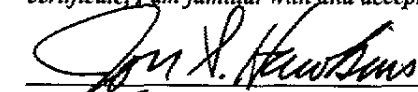

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

JON HAWKINS  
2234 NOVUS ST,  
SARASOTA, FL 34237

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
\_\_\_\_\_  
Signature/Registered Agent  
  
\_\_\_\_\_  
Signature/Incorporator

11/20/06  
\_\_\_\_\_  
Date  
11/20/06  
\_\_\_\_\_  
Date