

PO60000143211

(Requestor's Name)

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(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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*Amended*

10/08/10--01004--015 \*\*35.00

RECEIVED  
10 OCT - 8 AM 11:05  
DEPT. TREAS. OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

FILED  
10 OCT - 8 AM 11:18  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*10/8/10*

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** RONALD S RUG SERVICE, INC

**DOCUMENT NUMBER:** P06000143211

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

RONALD JAMES

Name of Contact Person

RONALD S RUG SERVICE, INC

Firm/ Company

1203 APOPKA DR

Address

KISSIMMEE, FLORIDA 34759

City/ State and Zip Code

rj9212hotmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

ronald james

Name of Contact Person

at ( 954 )

461-0426

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

RONALD'S RUG SERVICE, INC

(Name of Corporation as currently filed with the Florida Dept. of State)

P06000143211

(Document Number of Corporation (if known))

FILED

10 OCT -8 AM 11:18

CLERK OF STATE  
TALLAHASSEE, FLORIDA

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

N/A

*The new*

*name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.," or the designation "Corp.," "Inc.," or "Co.". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A."*

**B. Enter new principal office address, if applicable:**

N/A

*(Principal office address **MUST BE A STREET ADDRESS**)*

**C. Enter new mailing address, if applicable:**

*(Mailing address **MAY BE A POST OFFICE BOX**)*

N/A

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent:

N/A

New Registered Office Address:

(Florida street address)

\_\_\_\_\_, Florida  
(City) (Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

\_\_\_\_\_  
*Signature of New Registered Agent, if changing*

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**

*(Attach additional sheets, if necessary)*

| <u>Title</u> | <u>Name</u>        | <u>Address</u>                        | <u>Type of Action</u>                                                      |
|--------------|--------------------|---------------------------------------|----------------------------------------------------------------------------|
| T            | BENJAMIN M ANGELES | 1203 APOPKA DR<br>KISSIMMEE, FL 34759 | <input type="checkbox"/> Add<br><input checked="" type="checkbox"/> Remove |
| T            | RONALD K STAGEMAN  | 1203 APOPKA DR<br>KISSIMMEE, FL 34759 | <input checked="" type="checkbox"/> Add<br><input type="checkbox"/> Remove |
|              |                    |                                       | <input type="checkbox"/> Add<br><input type="checkbox"/> Remove            |

**E. If amending or adding additional Articles, enter change(s) here:**

*(attach additional sheets, if necessary). (Be specific)*

PLEASE REMOVE BENJAMIN ANGELES AND HIS 10 SHARES AND ADD RONALD

STAGEMAN GIVING HIM 10 SHARES. THANK YOU VERY MUCH.

**F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself:**

*(if not applicable, indicate N/A)*

The date of each amendment(s) adoption: 10/06/2010  
Effective date if applicable: 10/06/2010 (date of adoption is required)  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.

☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):

"The number of votes cast for the amendment(s) was/were sufficient for approval

by N/A."  
(voting group)

☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.

☒ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Dated 10/06/2010

Signature

Ronald James 10/06/10  
(By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

RONALD JAMES

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)