# Florida Department of State

Division of Corporations Public Access System

#### Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H06000274331 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)205-0381

From:

Account Name : FAS-T CORP. AGENTS, INC.

Account Number: 071001002335

Phone : (305)599-0839 Fax Number : (305)716-0346

# FLORIDA PROFIT/NON PROFIT CORPORATION

L & B CARPENTRY, INC.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 1       |
| Page Count            | 04      |
| Estimated Charge      | \$78.75 |

D. WHITE NOV 1 4 2006

Electronic Filing Menu

Corporate Filing Menu

Help

FILED

06 NOV 13 AH 10: 55

#### ARTICLES OF INCORPORATION

SLUKETARY OF STATE TALLAHASSEE, FLORIDA

οf

# L & B Carpentry, Inc. (Name of Corporation)

The undersigned subscriber(s) to these Articles of Incorporation, natural person(s) competent to contract, hereby form a corporation under the laws of the State of Florida.

#### ARTICLE I- CORPORATE NAME

The name of the corporation is:

#### L & B Carpentry, Inc.

#### ARTICLE II - DURATION

This corporation shall exist perpetually unless dissolved according to Florida Law.

# ARTICLE III - PURPOSE

The corporation is organized for the purpose of operating a carpentry company.

### ARTICLE IV - CAPITAL STOCK

The corporation is authorized to issue six hundred shares (600) of one dollar (S) (1.00) par value Common Stock, which shall be designated "Common Shares."

## ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial Registered Agent office and the name of the Initial Registered Agent at that office are:

NAME Waldemar B. Lima
ADDRESS 6304 18th Street South
CITY West Palm Beach, Fl. 33415

The principal office, if known or the mailing address of the corporation is:

NAME L & B Carpentry, Inc. ADDRESS 6304 18th Street South CITY West Palm Beach, Fl. 33415

#### ARTICLE VI - INITIAL BOARD OF DIRECTORS

This corporation shall have TWO (2) director(s) initially. The number of directors may be either increased or diminished from time to time by the bylaws, but shall never be less than one (1). The names and addresses of the initial director(s) of the corporation are as follow:

| NAME    | waldemar B. Lima           |
|---------|----------------------------|
| ADDRESS | 6304 18th Street South     |
| CITY    | West Palm Beach, Fl. 33415 |
| NAME    | Micky Bertolino            |
| ADDRESS | 6017 Triphammer Road       |
| CITY    | Lake Worth, Fl. 33463      |
| NAME    |                            |
| ADDRESS |                            |
| CITY    |                            |
| NAME    |                            |
| ADDRESS | -                          |
| CITY    |                            |

## ARTICLE VII - INCORPORATORS

The names and addresses of the incorporates signing these Articles of Incorporation are as follows:

| NAME            | Wald                                  | emar E   | 3. Lima | <u> </u>    |        |             |        |         |      |
|-----------------|---------------------------------------|----------|---------|-------------|--------|-------------|--------|---------|------|
| ADDRESS         |                                       |          |         |             |        |             |        |         |      |
| CITY ·          | west                                  | Palm     | Beach,  | F.T.        | 33415  |             |        |         |      |
| NAME            |                                       |          |         |             |        |             |        |         |      |
| ADDRESS         |                                       |          |         |             |        |             |        |         |      |
| CITY            |                                       |          |         | <u> </u>    |        |             |        |         |      |
|                 |                                       |          |         |             |        |             |        |         |      |
| NAME            |                                       | •        |         |             | ,      | •           |        |         |      |
| ADDRESS         | <u> </u>                              |          |         |             |        |             |        |         |      |
| CITY            |                                       |          |         |             |        |             |        |         |      |
| NI N NATO       |                                       |          |         |             |        |             |        |         |      |
| name<br>Address |                                       | <u> </u> |         | <del></del> |        |             |        |         |      |
| CITY            |                                       |          |         | <del></del> | ,      |             |        |         |      |
|                 |                                       | •        |         |             |        |             |        |         |      |
|                 |                                       |          |         |             |        |             |        |         |      |
| •               |                                       |          |         |             |        |             |        |         |      |
| IN WITNE        | ess Wi                                | HEREOF   | , the   | under       | sianed | i and       | subsci | ciber(s | : \  |
| have exe        | ecuted                                | d thes   | e Arti  | cles        | of Inc | orpo        | ration | this 8  | í tr |
| DAY OF 1        | 10VEMI                                | 3ER 20   | 06.     |             |        | _           |        |         |      |
|                 |                                       |          |         |             |        |             |        |         |      |
|                 |                                       | 3        |         |             |        |             | (Seal) |         |      |
|                 |                                       |          | ~~~     | · · · · · · |        |             | (0044) |         |      |
|                 |                                       | •        |         |             |        |             |        |         |      |
| ***             |                                       |          |         | <del></del> |        |             | (Seal) |         | •    |
|                 | ٠                                     |          |         |             |        |             |        |         |      |
|                 |                                       |          |         |             |        |             | (Seal) |         |      |
|                 | · · · · · · · · · · · · · · · · · · · |          |         | ,           |        | <del></del> | ( /    |         |      |
|                 |                                       |          |         |             |        |             |        |         |      |
|                 |                                       |          |         |             |        | ····        | (Seal) |         |      |

FILED

06 NOV 13 AM 10: 55

CERTIFICATE AND ACKNOWLEDGEMENT OF REGISTERED AGENT

SECRETARY OF STATE TALLAHASSEE, FLORIDA

CERTIFICATE OF REGISTERED AGENT

L & B Carpentry, Inc. (Name Corporation)

Pursuant to Florida Statutes Sections 48.091 and 607.0501, the following is submitted:

The above corporation, desiring to organize under the laws of the State of Florida with its registered office as indicated in the Articles of Incorporation

At: L & B Carpentry, Inc.
6304 18th Street South
West Palm Beach, FL. 33415

Has named Waldemar B. Lima

Located at the aforesaid address, as its Registered Agent to accept service of process within this state.

#### ACKNOWLEDGEMENT

Having been named as Registered Agent to accept service of process for the above stated corporation at the place designated in this certificate, and being familiar with the obligations of that position, I hereby accept to act in this capacity, and agree to comply with the provisions of Florida Law in keeping open said office.

(REGISTERED AGENT)