

P06000142050

(Requestor's Name)

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(City/State/Zip/Phone #)

☐ PICK-UP

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(Business Entity Name)

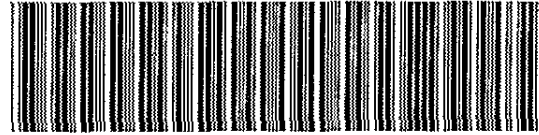
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

T. Burch NOV 13 2006

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: NEGRO  
NEW NEG. RO RNBI YOUTH BASEBALL LEAGUE, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: THOMAS M. ENGLISH

Name (Printed or typed)

PO BOX 16436

Address

SAINT PETERSBURG, FL 33733

City, State & Zip

(727)455-4463

Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

RECEIVED

06 NOV 13 PM 1:23

FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

October 23, 2006

THOMAS M ENGLISH  
PO BOX 16436  
SAINT PETERSBURG, FL 33733

SUBJECT: NEW NEGRO RNBI YOUTH BASEBALL LEAGUE  
Ref. Number: W06000046359

We have received your document for NEW NEGRO RNBI YOUTH BASEBALL LEAGUE and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

An effective date may be added to the Articles of Incorporation **if a 2007 date is needed**, otherwise the date of receipt will be the file date. **A separate article must be added to the Articles of Incorporation for the effective date.**

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6928.

Tim Burch  
Document Specialist  
New Filing Section

Letter Number: 306A00062880

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

NEW NEGRO RNBI YOUTH BASEBALL LEAGUE, *Inc.*

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:

1536 16TH STREET SOUTH  
SAINT PETERSBURG, FL 33705

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

ORGANIZE AND PROMOTE YOUTH BASEBALL LEAGUE

**ARTICLE IV SHARES**

The number of shares of stock is:

100

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

THOMAS M. ENGLISH, PO BOX 16436, ST. PETERSBURG, FL 33733 - PRESIDENT  
JOE MYRICK JR., 1235 22ND STREET S., ST. PETERSBURG, FL 33705 - VICE PRESIDENT  
THOMAS M. ENGLISH, PO BOX 16436, ST. PETERSBURG, FL 33733 - TREASURER  
KEITH D. HARRIS, 4056 13TH AVENUE S., ST. PETERSBURG, FL 33711 - SECRETARY

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

KEITH D. HARRIS (APEX ACCOUNTING SOLUTIONS, INC.)  
4056 13TH AVENUE SOUTH  
SAINT PETERSBURG, FL 33711

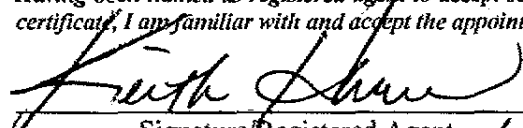
**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

THOMAS M. ENGLISH  
PO BOX 16436  
SAINT PETERSBURG, FL 33733

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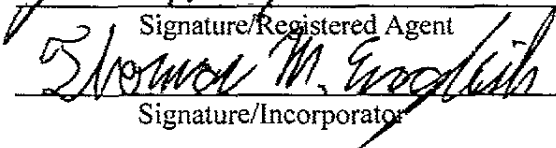
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity



Signature/Registered Agent

10/16/2006

Date



Signature/Incorporator

10/16/2006

Date

FILED

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA