

PO60004712

(Requestor's Name)

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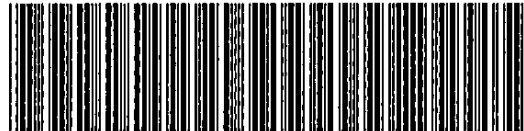
(Business Entity Name)

(Document Number)

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ARTICLES OF INCORPORATION OF  
AAA – TEAM HANDYMANS SERVICES, INC.

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The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation. (profit Corporation)

**ARTICLE I NAME:**

The Name of the Corporation shall be: AAA – TEAM HANDYMANS SERVICES, INC.

**ARTICLE II PRINCIPAL PLACE OF BUSINESS/MAILING ADDRESS IS:**

The principal place of business and mailing address of this corporation shall be:  
**15832 AUTUMN GLEN AVE.**  
**CLERMONT, FL 34714-6108**

**ARTICLE III CAPITAL STOCK:**

The number of share of stock that this corporation is authorized to have outstanding at any one time is:

**100 SHARES OF COMMON STOCK AT A NOMINAL VALUE OF 1.00 EACH**  
**NAME OF OWNER AND % OF OWNERSHIP**  
**JASON PAUL SIGUR, 100% OWNERSHIP**

**ARTICLE IV NATURE OF BUSINESS – FOR PROFIT CORPORATION:**

The general nature of the business to be transacted by this Corporation is:  
**BASIC REPAIRS AND HANDYMAN SERVICES**  
Additionally this Corporation may and is authorized to engage in any activity or business permitted under the Laws of the United States and the State of Florida.

**ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS:**

The name and address of the initial registered agent is:

**NAME AND ADDRESS OF REGISTERED AGENT**

**JASON PAUL SIGUR**  
**15832 AUTUMN GLEN AVE.**  
**CLERMONT, FL. 34714-6108**

**ARTICLE VI INITIAL BOARD OF DIRECTORS:**

This corporation shall have one director initially. The number of directors may be either increased or diminished from time to time, but shall never be less than one. The name and address of the initial director of this corporation is:  
**JASON PAUL SIGUR who will act in the capacity of PRESIDENT, TREASURER AND SECRETARY.**

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**ARTICLE VII TERMS OF EXISTENCE:**

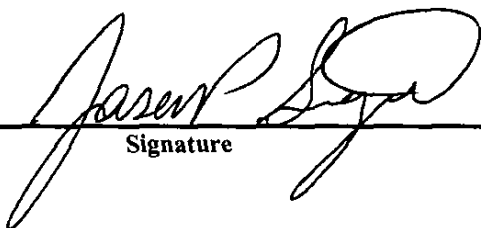
This Corporation shall have perpetual existence commencing at the time of filing of the Articles of Incorporation with the Secretary of State

**ARTICLE VIII -- INCORPORATORS:**

The name and address of the incorporator to these Articles of Incorporation is:

JASON PAUL SIGUR  
15832 AUTUMN GLEN AVE.  
CLERMONT, FL. 34714-6108  
PHONE 321-436-7614

The undersigned incorporator has executed these Articles of Incorporation  
this 4TH day OF NOVEMBER, 2,006

  
\_\_\_\_\_  
Signature

**CERTIFICATE OF DESIGNATION  
REGISTERED AGENT/REGISTERED OFFICE**

Pursuant to the provisions of Sections 607.0501 or 617.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

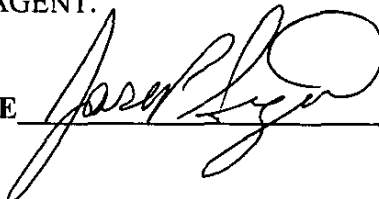
The name of the corporation is  
AAA - TEAM HANDYMANS SERVICES

The name and address of the registered agent and office is:

JASON PAUL SIGUR  
15832 AUTUMN GLEN AVE.  
CLERMONT, FL. 34714-6108  
PHONE 321-436-7614

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY, I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SIGNATURE

A handwritten signature in black ink, appearing to read "Joseph L. Leger", is written over a horizontal line.

DATE: NOVEMBER 4TH, 2006