

PO0000141709

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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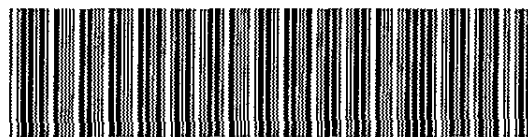
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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05 NOV -9 11 46 04

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FEB 10 2007  
FEB 10 2007

11/9/06



**COVER LETTER**

**FILED**

06 NOV -9 PM 4:05

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**SUBJECT:** Gricon Building & Development Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

**FROM:** Andrew J Griner

Name (Printed or typed)

1730 Nita Place

Address

Clermont, FL 34711

City, State & Zip

352-494-4069

Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



**ARTICLES OF INCORPORATION  
OF  
GRICON BUILDING & DEVELOPMENT, INC.**

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I NAME**

The name of the corporation shall be: GRICON BUILDING & DEVELOPMENT, INC.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business & mailing address is:

1730 Nita Place  
Clermont, FL 34711

**ARTICLE III PURPOSE**

This corporation is organized for the purpose of engaging in any and all business permitted by the laws of the State of Florida.

**ARTICLE IV SHARES**

This corporation is authorized to issue 1000 shares of common stock, having a par value of \$1.00 per share.

**ARTICLE V OFFICERS/DIRECTORS**

<u>Name</u>	<u>Address</u>	<u>Title</u>
Andrew J Griner	1730 Nita Place Clermont, FL 34711	President
Vivian K Griner	404 W. Osceola Street Clermont, FL 34711	VP

**ARTICLE VI REGISTERED AGENT**

The name and address of the registered agent of this corporation is:

Andrew J Griner  
1730 Nita Place  
Clermont, FL 34711



**ARTICLE VII DURATION**

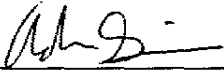
This corporation shall exist perpetually unless dissolved according to law.

**ARTICLE VIII INCORPORATOR**

The name and address of the Incorporator is:

Andrew J Griner  
1730 Nita Place  
Clermont, FL 34711

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
Signature/Registered Agent

11/04/06  
Date

  
Signature/Incorporator

11/04/06  
Date

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CLERK OF COURT  
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