

2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P06000141612

Entity Name: ABIGOR CHOPPERS, INC.

FILED
Apr 30, 2008
Secretary of State

Current Principal Place of Business:

16426 U.S. HIGHWAY 19
HUDSON, FL 346674309

New Principal Place of Business:

Current Mailing Address:

16426 U.S. HIGHWAY 19
HUDSON, FL 346674309

New Mailing Address:

FEI Number: 42-1715660

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

PITMAN, JOSEPH
16426 U.S. HIGHWAY 19
HUDSON, FL 346674309 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: DP () Delete
Name: PITMAN, JOSEPH
Address: 16426 U.S. HIGHWAY 19
City-St-Zip: HUDSON, FL 346674309

Title: DST () Delete
Name: PITMAN, ANN
Address: 16426 U.S. HIGHWAY 19
City-St-Zip: HUDSON, FL 346674309

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOSEPH PITMAN

DP

04/30/2008

Electronic Signature of Signing Officer or Director

Date