1

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To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Name : JP GLOBAL BUSINESS

Account Number : I20130000083 Phone : (305)359-3700

Phone : (305)359-3700 Fax Number : (786)217-1243

Fax Number : (786)217-1243

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

## COR AMND/RESTATE/CORRECT OR O/D RESIGN TRIBECA FASHION SERVICES, INC.

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Tallahassee, FL 32314

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Page:

2

**COVER LETTER** 

| TO: Amendment Sec<br>Division of Con |   |  |  |  |
|--------------------------------------|---|--|--|--|
| NAME OF CORPO                        | RATION: TRIBECA FASHI                       | ON SERVICES, INC.                                  |  |  |
| DOCUMENT NUM                         | P06000139098                                |  |  |  |
|                                      | s of Amendment and fee are su               | ibmitted for filing                                |  |  |
|                                      | espondence concerning this ma               | · ·  |  |  |
| i touge return air com               | •   | mer to the following.                              |  |  |
|                                      | SONIA BOTERO                                |  |  |  |
|                                      |   | Name of Contact Perso                              | n  |  |
|                                      | JP GLOBAL BUSINESS SO                       | LUTIONS INC  |  |  |
|                                      |   | Firm/ Company                                      |  |  |
|                                      | 1395 BRICKELL AVE STE                       | 1380   |  |  |
|                                      |   | Address  |  |  |
|                                      | MIAMI FL 33131                              |  |  |  |
|                                      |   | City/ State and Zip Cod                            | e  |  |
|                                      | MASTER@JPGBUSINESS                          | СОМ  |  |  |
|                                      | E-mail address: (to be u                    | sed for future annual report                       | notification)  |  |
| For further informati                | on concerning this matter, plea             | se call:   |  |  |
| DIEGO MESA                           |   | at (305  | 3593700  |  |
| Name of Contact Person               |   | Area Co  | de & Daytime Telephone Number  |  |
| Enclosed is a check f                | or the following amount made                | payable to the Florida Dep                         | artment of State:  |  |
| S35 Filing Fec                       | □\$43.75 Filing Fee & Certificate of Status | Certified Copy (Additional copy is enclosed)       | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |
|                                      | ailing Address                              |  | Address  |  |
|                                      | nendment Section vision of Corporations     | Amendment Section                                  |  |  |
|                                      | D. Box 6327                                 | Division of Corporations The Centre of Tallahassee |  |  |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

| TRIBECA FASHION SERVICES, INC.   |                              |                        |                       |               |           |
|--|------------------------------|------------------------|-----------------------|---------------|-----------|
| (Name of Corporat  | tion as currently f          | iled with the Florid   | a Dept. of State)     |               |           |
| P06000139098   |                              |                        |                       |               |           |
| (Docu  | ment Number of C             | orporation (if know    | 1)                    |               |           |
| Pursuant to the provisions of section 607.1006, Floridits Articles of Incorporation:   | da Statutes, this <i>Fla</i> | orida Profit Corpora   | tion adopts the follo | owing amendm  | ent(s) to |
| A. If amending name, enter the new name of the   | corporation:                 |                        |                       |               |           |
|  |                              |                        |                       | The ner       |           |
| name must be distinguishable and contain the word "i<br>"Inc.," or Co.," or the designation "Corp," "Inc<br>"chartered," "professional association," or the abbi | ," or "Co". A p              |                        |                       |               |           |
| B. <u>Enter new principal office address, if applicab</u><br>(Principal office address <u>MUST BE A STREET AD</u>  |                              |                        |                       |               |           |
|  |                              |                        |                       | - <del></del> |           |
|  |                              |                        |                       |               |           |
| C. Enter new mailing address, if applicable:<br>(Mailing address MAY BE A POST OFFICE B  | <u>(0X</u> )                 |                        |                       |               |           |
|  |                              |                        |                       |               |           |
|  |                              |                        |                       | ****          |           |
|  |                              |                        | ·                     | <u> </u>      | 20.       |
| D. If amending the registered agent and/or regist<br>new registered agent and/or the new registered  |                              | s in Florida, enter i  | the name of the       | ر<br>دوج      | 70 A      |
| new registered agent and/or the new registere  | d office address.            |                        |                       | A Z           | PR        |
| Name of New Registered Agent   |                              |                        |                       | SSS           | =         |
|  |                              |                        |                       |               | ₽         |
|  | tFlorida street              | address)               |                       |               | AH :      |
| New Registered Office Address:   |                              |                        | , Florida             | 절된            | Έ.        |
|  | (C                           | ity)                   |                       | (Zip Code)    | Ō         |
|  |                              |                        |                       |               |           |
| Now Decistand Agent's Clemature if shanging D.   |                              |                        |                       |               |           |
| New Registered Agent's Signature, if changing Re<br>I hereby accept the appointment as registered agent.   | l am familiar wit            | h and accept the obl   | igations of the posit | ion.          |           |
|  |                              |                        |                       |               |           |
|  |                              |                        |                       |               |           |
|  |                              |                        |                       |               |           |
| Sig  | nature of New Reg            | istered Agent, if chai | nging                 |               |           |
| Check if applicable  |                              |                        |                       |               |           |

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

Example:

(Attach additional sheets, if necessary)

03:26 PM EDT

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                      | <u>PT</u>   | John Doe                |                         |
|-------------------------------|-------------|-------------------------|-------------------------|
| X Remove                      | <u>v</u>    | Mike Jones              |                         |
| X Add                         | <u>sv</u>   | Sally Smith             |                         |
| Type of Action<br>(Check One) | Title       | Name                    | Address PC              |
| 1) Change                     | VP          | GARCIA GONZALES, MARIEN | 7855 NW 29TH STREET, 돌살 |
| Add                           |             | DE LOS ANGELES          | Suite 190 First floor   |
| X Remove                      |             |                         | DORAL, FL 33122         |
| 2) Change                     | VP          | JUAN YABUR              | 7855 NW 29TH STREET, S  |
| X Add                         |             |                         | Suite 190 First floor   |
| Remove 3) Change              |             |                         | DORAL, FL 33122         |
| Add                           |             |                         |                         |
| Remove                        |             |                         |                         |
| 4) Change                     |             |                         |                         |
| Add                           |             |                         |                         |
| Remove                        |             |                         |                         |
| 5) Change                     | <del></del> |                         |                         |
| Add                           |             |                         |                         |
| Remove                        |             |                         |                         |
| 6) Change                     |             |                         | ***                     |
| Add                           |             |                         |                         |
| Remove                        |             | •                       |                         |

Page:

|   | 04/14/2020   |                          |
|---|--|--------------------------|
| The date of each amendment(s) ado   | ption:   | , if other than the      |
| date this document was signed.  |  |                          |
| 04/14/  | 2020   |                          |
| Effective date if applicable:   |  |                          |
|   | (no more than 90 days after amendment file date)   |                          |
| Note: If the date inserted in this blo<br>document's effective date on the Depart | ck does not meet the applicable statutory filing requirements, this date with the state's records.   | ill not be listed as the |
| Adoption of Amendment(s)  | (CHECK ONE)  |                          |
| The amendment(s) was/were adopt action was not required.                          | ed by the incorporators, or board of directors without shareholder action an   | d shareholder            |
| ☐ The amendment(s) was/were adopt by the shareholders was/were suff               | ted by the shareholders. The number of votes cast for the amendment(s) icient for approval.  |                          |
| must he separately provided for ed  | oved by the shareholders through voting groups. The following statement sich voting group entitled to vote separately on the amendment(s): |                          |
| "The number of votes cast fo  | or the amendment(s) was/were sufficient for approval   |                          |
| by  |  | • • •                    |
|   | (voting group)   | 20;<br>A.L.              |
|   |  | , c                      |
| 0.411.472000  |  | 2020 APR<br>SECRETA      |
| 04/14/2020<br>Dated   |  | - B. F. PO               |
| Date  |  | W                        |
| V   | 1. )]  | (n <sub>c</sub> )        |
| Signature X   |  | — II 🛣                   |
| (By a dig   | president or other officer - if directors or officers have not been  |                          |
| selected,   | by an incorporator - if in the hands of a receiver, trustee, or other court  | 전환 🏋                     |
| appointed   | fiduciary by that fiduciary)   | <b>8: 40</b><br>08:05    |
| Ŋ   | IESA GUARIN, DIEGO ALEJANDRO   |                          |
| _   | (Typed or printed name of person signing)  | <del></del>              |
| P   | RESIDENT   |                          |
| _   | (Title of person signing)  |                          |