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| (Re | equestor's Name) | |
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| (Ad | ddress) | |
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| (Cit | ty/State/Zip/Phone #) | |
| PICK-UP | WAIT MAIL | |
| (Ві | usiness Entity Name) | |
| (Document Number) | | |
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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: ANR Pressure V | Vashing, Inc. | |
|--|---|---|
| DOCUMENT NUMBER: | | |
| The enclosed Articles of Amendment and fee are su | abmitted for filing. | |
| Please return all correspondence concerning this ma | atter to the following: | |
| Nikki K. Greenwood | | |
| (Name of Co | entact Person) | |
| ANR Pressure Washing, Inc. | | |
| (Firm/ C | Company) | |
| 821 Abbott Ave | | |
| (Add | iress) | |
| Deltona, Florida 32725 | | |
| (City/ State a | and Zip Code) | |
| For further information concerning this matter, plea | ase call: | |
| Nikki K. Greenwood | at (<u>386</u>) <u>232-4388</u> | |
| (Name of Contact Person) | (Area Code & Daytime Tele | phone Number) |
| Enclosed is a check for the following amount: | | |
| | ☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle | |

Tallahassee, FL 32301

. Articles of Amendment to Articles of Incorporation of

FILLED

03 AUG - 1 PM 3: 50

ANR Pressure Washing, Inc.

| | Party Party |
|---|--|
| (Name of corporation as currently filed with the Florida Dept. of | CONTRACTOR OF THE SECTION OF THE SEC |
| (Name of corporation as currently filed with the Florida Dept. of | Matel A A A A A A A A A A A A A A A A A A A |
| | TOTAL CONTRACTOR OF THE FORESTEEN |

<u> 40600013839</u> (Document number of corporation (if known) Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: NEW CORPORATE NAME (if changing): (Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.") AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC) Add Lonnie L. Greenwood Jr. as Vice President (Attach additional pages if necessary) If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A) 51% of shares to be owned by Nikki K. Greenwood and 49% of shares to be owned by Lonnie L. Greenwood Jr.

(continued)

| The date of each amendment(s) adoption: 07/28/2008 |
|--|
| Effective date if <u>applicable</u> : 07/28/08 (no more than 90 days after amendment file date) |
| Adoption of Amendment(s) (CHECK ONE) |
| The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |
| "The number of votes cast for the amendment(s) was/were sufficient for approval by |
| (voting group) |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. |
| Signature (By a director, president or other officer- if directors or officers have not been selected, by an incorporator if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| Nikki K. Greenwood |
| (Typed or printed name of person signing) |
| President |
| (Title of person signing) |

FILING FEE: \$35