

**2008 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Feb 07, 2008 08:00 AM**  
**Secretary of State**

**DOCUMENT # P06000134755**

1. Entity Name  
**WOOD ACQUISITION CORPOATION**



Principal Place of Business  
**5350 N.W 35TH TERRACE STE 101  
FORT LAUDERDALE, FL 33309**

Mailing Address  
**5350 N.W 35TH TERRACE STE 101  
FORT LAUDERDALE, FL 33309**



01112008 No Chg-P CR2E034 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**20-8632626**

Applied For

Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional  
Fee Required**

**6. Name and Address of Current Registered Agent**

**COZZENS, MICHAEL  
5350 N.W 35TH TERRACE STE 101  
FORT LAUDERDALE, FL 33309**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2008 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

**10. OFFICERS AND DIRECTORS**

|                |                               |
|----------------|-------------------------------|
| TITLE          | DP                            |
| NAME           | COZZENS, MICHAEL              |
| STREET ADDRESS | 5350 N.W 35TH TERRACE STE 101 |
| CITY-ST-ZIP    | FORT LAUDERDALE, FL 33309     |
| TITLE          | C                             |
| NAME           | PATER, ANTHONY                |
| STREET ADDRESS | 3510 AVIGNON COURT            |
| CITY-ST-ZIP    | HOUSTON, TX 77082             |
| TITLE          | D                             |
| NAME           | PATER, TODD                   |
| STREET ADDRESS | 3607 LOUVRE LANE              |
| CITY-ST-ZIP    | HOUSTON, TX 77082             |
| TITLE          |                               |
| NAME           |                               |
| STREET ADDRESS |                               |
| CITY-ST-ZIP    |                               |
| TITLE          |                               |
| NAME           |                               |
| STREET ADDRESS |                               |
| CITY-ST-ZIP    |                               |

**DO NOT WRITE  
IN THIS SPACE**

000000820378

02/18/08-80027-002-300-00

*Michael,  
Please sign  
bottom of both  
forms*

12. I hereby certify that the information supplied with this filing does not qualify for, indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with another like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DATE

Daytime Phone #

*1/31/08*

*954-493-7422*