

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P06000134271

Entity Name: EXPRESS HHA, INC.

FILED
Mar 20, 2009
Secretary of State

Current Principal Place of Business:

3911 NEWBERRY RD.
SUITE B-2
GAINESVILLE, FL 32607

New Principal Place of Business:

Current Mailing Address:

3911 NEWBERRY RD.
SUITE B-2
GAINESVILLE, FL 32607

New Mailing Address:

FEI Number: 20-5753533 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired (X)

Name and Address of Current Registered Agent:

KALISHMAN, ANTHONY A
1401 NW 28TH ST
GAINESVILLE, FL 32605 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: KALISHMAN, SHERRI R
Address: 1401 NW 28TH ST
City-St-Zip: GAINESVILLE, FL 32605

Title: VP () Delete
Name: KALISHMAN, ANTHONY A
Address: 1401 NW 28TH ST
City-St-Zip: GAINESVILLE, FL 32605

Title: SEC () Delete
Name: POST, ASHLEY C
Address: 21347 NW 217TH DR
City-St-Zip: HIGH SPRINGS, FL 32643

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ANTHONY ALLEN KALISHMAN

VP

03/20/2009

Electronic Signature of Signing Officer or Director

Date