## P06000133378

| (Requestor's N                        | lame)             |
|---------------------------------------|-------------------|
|                                       |                   |
| (Address)                             |                   |
| (Address)                             |                   |
| (City/State/Zip/                      | Phone #)          |
| PICK-UP WA                            | IT MAIL           |
| (Business Enti                        | ty Name)          |
| (Document Nu                          | mber)             |
| Certified Copies Certi                | ficates of Status |
| Special Instructions to Filing Office | er:               |
|                                       |                   |
|                                       |                   |
|                                       |                   |
|                                       |                   |





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03/28/08--01023--019 \*\*43.75

EFFECTIVE DATE

2008 MAR 28 AM IO: 21
SECRETARY OF STATE
ANASSEF, FLORIDA

Dissolution

TB 4-2-08

## **COVER LETTER**

| TO: Amendment Section Division of Corporations              |  |
|---|--|
| •                     | Plub Tounhouse 713, INC.   |
| DOCUMENT NUMBER: PO   | 6000 133378  |
| The enclosed Articles of Dissolution an                     | d fee are submitted for filing.  |
| Please return all correspondence concern                    | ing this matter to the following:  |
| Brenda  | J. Penner<br>of Contact Person)  |
| (Name   | of Contact Person)   |
| Players Clies   | h Tourhouse 713<br>irm/Company)  |
|   |  |
| 216 7   | Park Blod South<br>(Address)   |
|   | (Address)  |
| si lence  | 7.74334285   |
| All and the City/s  | tate and Zip Code)   |
| For further information concerning this n                   | natter, please call:   |
| Brende J. Penner<br>(Name of Contact Person)                | at (321) 243-8776  (Area Code & Daytime Telephone Number)  |
| Enclosed is a check for the following amo                   | ount:  |
| \$35 Filing Fee \$35 Certificate of Status                  | Certified Copy (Additional copy is enclosed)  \$\int_{\$ |
| MAILING ADDRESS: Amendment Section Division of Corporations | STREET ADDRESS: Amendment Section Division of Corporations   |
| P.O. Box 6327   | Clifton Building   |
| Tallahassee, FL 32314                                       | 2661 Executive Center Circle Tallahassee, FL 32301   |

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST:  | The name of the corporation as currently filed with the Florida Department of State:   |
|---------|--|
|         | Players Club Townhouse 7/3, INC. The document number of the corporation (if known): PO 6000133378  |
| SECOND: | The document number of the corporation (if known): PO 6000 1333 78   |
| THIRD:  | The date dissolution was authorized: 12-31-67  |
| v       | Effective date of dissolution <u>if applicable</u> : $4-1-08$ (no more than 90 days after dissolution file date)   |
| FOURTH: | Adoption of Dissolution (CHECK ONE)  |
|         | Dissolution was approved by the shareholders. The number of votes cast for dissolution was sufficient for approval.  |
|         | $\square$ Dissolution was approved by the shareholders through voting groups. $4-1-08$   |
|         | The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve:   |
|         | The number of votes cast for dissolution was sufficient for approval by TALLOR THE TOTAL THE TOT |
|         | (voting group)  (voting group)  (voting group)   |
|         | Signature: Sett A. Saunders  |
|         | (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)  |
|         | RUTH A. SAUNDERS (Typed or printed name of person signing)   |
|         | Slevetary - Treasurer  |
|         | (Title of person signing)  |

Filing Fee: \$35