## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT # P06000132380

1. Entity Name

BOCA WAREHOUSING TAMARAC, INC.



FILED
May 01, 2008 08:00 Al
Secretary of State

Principal Place of Business

Mailing Address

6820 LYONS TECHNOLOGY CIRCLE, SUITE 100 COCONUT CREEK, FL 33073

6820 LYONS TECHNOLOGY CIRCLE, SUITE 100 COCONUT CREEK, FL 33073



DO NOT WRITE IN THIS SPACE

04242008 No Chg-P CR2E034 (11/05)

4. FEI Number
20-5730562 Applied For
Not Applicable

5. Certificate of Status Desired Fee Required

Applied For
Not Applied For
Required

6. Name and Address of Current Registered Agent

BUTTERS, MALCOLM 6820 LYONS TECHNOLOGY CIRCLE, SUITE 100 COCONUT CREEK, FL 33073 DO NOT WRITE IN THIS SPACE

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	named entity submits this statement for the pations of registered agent	urpase of changing its registered offi	ce or re	egistered agent, or bo	th, in the State of I	Florida. I am familia	ir with, and ac	ccept
SIGNATURE.								_
	Signature, typed or printed name of registered agent and little if	applicable (NOTE: Registered Agent	signature	required when reinstating)		DATE		
FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00  9. Election Campaign Finar Trust Fund Contribution.				\$5.00 May Be Added to Fees				
10.	OFFICERS AND DIRECTORS					142	-, ,	<u> </u>
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NAME	BUTTERS, MALCOLM			,				,
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12. Thereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to executably a report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other line en powered.

SIGNATURE: .

STREET ADDRESS CITY-ST-ZIP

STREET ADDRESS

SIGNATURE AND TYPED OR PRINTED NAME OF JUNING OFFICER OR DIRECTOR

Dale

Daytime Phone #