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# **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: S.N.P. AUTO TRANSPORT, INC.

TE NAME – <u>MUST INC</u>	UDE SUFFEX
cles of incorporation and	d a check for:
\$78,75 Filing Fee & Certified Copy  ADDITIONAL CO	\$87.50 Filing Fee. Certified Copy & Certificate of Status  OPY REQUIRED
(Printed or typed)	
Address	
State & Zip	
elephone number	
	Cles of incorporation and \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO  (Printed or typed)

NOTE: Please provide the original and one copy of the articles.

#### ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTI	CLE I	N.	ME

The name of the corporation shall be:

S. N. P. AUTO TRANSPORT, INC.

## ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

1630 Curry Sreet Brandon, Florida 33510

#### ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Transportation of Vehicle

## ARTICLE IV SHARES

The number of shares of stock is:

100 Shares at \$1,00 each

# ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Nicole Peterson - President

Shane Peterson - Vice President

## ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Shane Peterson 1630 Curry Street Brandon, Florida 33510

#### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Shane Peterson 1630 Curry Street Brandon, Florida 33510

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I fun familiar with and accept the appointment as registered agent and agree to act in this capacity

ENED 1: 36

Manufelente 10/12/06
Signature/Registered Agent 10/12/06
Signature/Incorporator Date