

**2007 FOR PROFIT CORPORATION  
ANNUAL REPORT (AR)**

**FILED**  
**Feb 22, 2007 8:00 am**  
**Secretary of State**

02-02-2007 90013 028 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                           |         |                                                                                                   |                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--|
| <b>DOCUMENT # P06000131125</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                           |         |                                                                                                   |                                                                   |  |
| <b>1. Entity Name</b><br>JESSICA VALENTI, M.D., P.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                           |         |                                                                                                   |                                                                   |  |
| <b>Principal Place of Business</b><br>2727 W MARTIN LUTHER KING, JR. BOULEV<br>SUITE 450<br>TAMPA FL 33607                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                           |         | <b>Mailing Address</b><br>2727 W MARTIN LUTHER KING, JR. BOULEV<br>SUITE 450<br>TAMPA FL 33607    |                                                                   |  |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           |         | <b>3. Mailing Address</b>                                                                         |                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                           |         | Suite, Apt. #, etc.                                                                               |                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                           |         | City & State                                                                                      |                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                           | Country |                                                                                                   | Zip                                                               |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           | Country |                                                                                                   | <b>4. FEI Number</b><br>20-5704450                                |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                           |         |                                                                                                   | <b>\$8.75 Additional Fee Required</b>                             |  |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                           |         | <b>7. Name and Address of New Registered Agent</b>                                                |                                                                   |  |
| VALENTI, JESSICA M.D.<br>2727 W MARTIN LUTHER KING, JR BLVD<br>SUITE 450<br>TAMPA FL 33607                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                           |         | Name                                                                                              |                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                           |         | Street Address (P.O. Box Number is Not Acceptable)                                                |                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                           |         | City                                                                                              |                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                           |         | FL Zip Code                                                                                       |                                                                   |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                           |         |                                                                                                   |                                                                   |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when remaining) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           |         |                                                                                                   |                                                                   |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2007 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                           |         | <b>9. Election Campaign Financing</b> <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                   |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |         | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                      |                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | D<br>VALENTI, JESSICA M.D.<br>2727 W MARTIN LUTHER KING, JR. BLVD, #450<br>TAMPA FL 33607 |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                           |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                           |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                           |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                           |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                           |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                                                           |         |                                                                                                   |                                                                   |  |
| <b>SIGNATURE:</b> <i>Jessica Valenti</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                           |         | 01/29/07 (813) 815-9453                                                                           |                                                                   |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           |         | Date                                                                                              |                                                                   |  |