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| (Requestor's Name)                      |  |  |  |  |
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| PICK-UP WAIT MAIL                       |  |  |  |  |
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| (Business Entity Name)                  |  |  |  |  |
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| (Document Number)                       |  |  |  |  |
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| Certified Copies Certificates of Status |  |  |  |  |
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| Special Instructions to Filing Officer: |  |  |  |  |
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Office Use Only



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FILED SECRETARY OF STATE DIVISION OF CORPORATIONS



## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: Ethel M Chaolales, Inc. dba M+M's World (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) |  |                                     |  |  |
|--|--|-------------------------------------|--|--|
|  | (PROPOSED CORPORA)                         | FE NAME – <u>MUST INCL</u>          | <u>UDE SUFFIX</u> )  |  |
|  |  |                                     |  |  |
| Enclosed are an orig   | inal and one (1) copy of the artic         | cles of incorporation and           | a check for:   |  |
| \$70.00 Filing Fee   | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate of Status |  |
|  |  | ADDITIONAL CO                       | DPY REQUIRED   |  |
| FROM:  | Christopher<br>Name                        | Lossing<br>(Printed or typed)       |  |  |
|  | One Sunset                                 | Woy<br>Address 0                    |  |  |
|  | Henderson A                                | JU. 89014<br>State & Zip            |  |  |
|  | 702-435-26<br>Daytime T                    | 90<br>elephone number               | <u></u>  |  |

NOTE: Please provide the original and one copy of the articles.



## FLORIDA DEPARTMENT OF STATE Division of Corporations

September 26, 2006

CHRISTOPHER LOSSING ONE SUNSET WAY HENDERSON, NV 89014

SUBJECT: ETHEL M CHOCOLATES INC. DBA M&M'S WORLD

Ref. Number: W06000042307

We have received your document for ETHEL M CHOCOLATES INC. DBA M&M'S WORLD and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must state the number of shares of authorized stock.

Entities may file using only the entity's name. Please delete any reference to the "doing business as name" in your document. If you wish to register your fictitious name, you may do so by filing the enclosed application and submitting the appropriate fees to this office.

The registered agent designated in your document is not an active entity according to our records. Please reinstate this entity (call (850) 245-6059 for information) or designate another entity that is active according to our records.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6962.

Valerie Herring Document Specialist New Filing Section

Letter Number: 006A00057390

| ARTICLES OF INCORPORATION   |  |
|---|--|
| In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)  | FILEU  |
| The name of the corporation shall be: Ethel M Chocolates, 3   | DIVISION OF CORPORATIONS  Coc. 06 OCT 10 PM 1.20 |
|   | 111 4. 20  |
| ARTICLE II PRINCIPAL OFFICE   |  |
| The principal place of business/mailing address is: One Sunset we Henderson, NU   | ay   |
| Henderson, NU   | ). B9014   |
|   |  |
| ARTICLE III PURPOSE   |  |
| The purpose for which the corporation is organized is: Retail S   | ales/Family Destination                          |
|   | Ÿ  |
|   |  |
| ARTICLE IV SHARES The number of shares of stock is:   |  |
| The number of shares of stock is:   |  |
|   |  |
| ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS   |  |
| List name(s), address(es) and specific title(s):  |  |
| John Haugh-President<br>John Murry-UP of Finance  |  |
| Brian Schiegg-UP of Commercial  |  |
| 3,  |  |
|   |  |
| ARTICLE VI REGISTERED AGENT   |  |
| The <u>name and Florida street address</u> (P.O. Box <b>NOT</b> acceptable) of th   | e registered agent is:                           |
| Blair Ford<br>Mark's World Suite 113a   |  |
| 8001 5. Orange Riveran Trail  |  |
| Orlando, FL 32809-7654  |  |
| ARTICLE VII INCORPORATOR  |  |
| The name and address of the Incorporator is:  |  |
| One Sunset way  |  |
| Christopher Lossing<br>One Sunset way<br>Henderson, NU. 87014   |  |
| ******************  | *******  |
| Having been named as registered agent to accept service of process for the above sto<br>certificate, I am familiar with and accept the appointment as registered agent and agre | ated corporation at the place designated in this |
| 2000  |  |
| - Striff  | 101366   |
| Signature/Registered Agent  | Date   |
| Chi Z   | 10/3/06  |
| Signature/Incorporator /  | Date   |