

**Electronic Articles of Incorporation
For**

P06000129870
FILED
October 11, 2006
Sec. Of State
dwhite

L.A.X. ELECTRICAL INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

L.A.X. ELECTRICAL INC.

Article II

The principal place of business address:

3043 AMBASSADOR AVENUE
SPRINGHILL, FL. 34609

The mailing address of the corporation is:

3043 AMBASSADOR AVENUE
SPRINGHILL, FL. 34609

Article III

The purpose for which this corporation is organized is:

A SMALL BUSINESS THAT WILL LAY FIBER OPTIC LINES FOR LARGER
COMPANIES

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JASON A MILLAN
3043 AMBASSADOR AVENUE
SPRINGHILL, FL. 34609

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: JASON A. MILLAN

Article VI

The name and address of the incorporator is:

JASON A. MILLAN
3043 AMBASSADOR AVENUE

SPRINGHILL, FLORIDA 34609

Incorporator Signature: JASON A. MILLAN

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JASON A MILLAN
3043 AMBASSADOR AVENUE
SPRINGHILL, FL. 34609 US

Article VIII

The effective date for this corporation shall be:

10/04/2006