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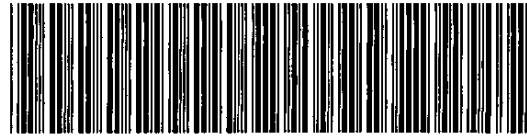
(Business Entity Name)

(Document Number)

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FILED
06 OCT -9 AM 9:03
STATE OF FLORIDA
TALLAHASSEE, FLORIDA

10/10
AS

**ARTICLES OF INCORPORATION
UNDER CODE SECTION 621 OF FLORIDA STATUTES**

FILED
06 OCT -9 AM 9:03
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I - NAME

THE NAME OF THIS CORPORATION UNDER CODE SECTION 621 OF FLORIDA STATUTES IS ALFRED B. CHAPMAN DO P.A..

ARTICLE II - PURPOSE

THIS ORGANIZATION IS ORGANIZED FOR THE PURPOSE OF TRANSACTING BUSINESS AS A LISCENSED MEDICAL DOCTOR.

ARTICLE III - DURATION

THIS CORPORATION SHALL HAVE A PERPETUAL EXISTANCE COMMENCING ON THE DATE OF THIS FILING OF THESE ARTICLES OF INCORPORATION.

ARTICLE IV -CAPITAL STOCK

THIS CORPORATION IS AUTHORIZED TO ISSUE 7500 SHARES OF ONE DOLLAR (\$ 1.00) PAR VALUE COMMON STOCK WHICH SHALL BE DESIGNATED AS "COMMON SHARES".

ARTICLE V. - PRE-EMPTIVE RIGHTS

EVERY SHAREHOLDER; UPON THE SALE FOR CASH OF ANY NEW STOCK OF THIS CORPORATION, SHALL HAVE THE RIGHT TO PURCHASE HIS PRO-RATA SHARE THEREOF (AS NEARLY AS MAY BE DONE WITHOUT ISSUANCE OF FRACTIONAL SHARES) AT THE PRICE AT WHICH IT IS OFFERED TO OTHERS. EVERY SHAREHOLDER MUST BE MEMBERS OF THE SAME PROFESSION OF MEDICAL DOCTORS.

ARTICLE VI - INITIAL REGISTERED AGENT & OFFICE

THE STREET ADDRESS OF THE INITIAL REGISTERED AFFICE OF THIS CORPORATION IS,

535 PHILIPPE PARKWAY, SAFETY HARBOR FL. 34695.

ARTICLE VII - INITIAL BOARD OF DIRECTORS

THIS CORPORATION SHALL HAVE ONE DIRECTOR CONSTITUTING THE INITIAL BOARD OF DIRECTORS. THE NUMBER OF DIRECTORS MAY BE EITHER INCREASED OR DECREASED FROM TIME TO TIME BY THE BYLAWS, HOWEVER THERE SHALL NEVER BE LESS THAN ONE DIRECTOR NOR MORE THAN FIVE. THE NAME AND ADDRESS OF THE INITIAL BOARD OF DIRECTORS OF THE CORPORATION IS:
ALFRED B. CHAPMAN, 535 PHILIPPE PARKWAY, SAFETY HARBOR FL. 34695...

ARTICLE VIII - INCORPORATORS

THE NAME AND ADDRESS OF THE INCORPORATER SIGNING THESE ARTICLES IS ALFRED B. CHAPMAN. 535 PHILIPPE PARKWAY, SAFETY HARBOR FL 34695

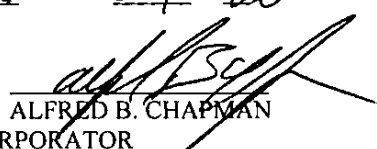
ARTICLE IX - INDEMNIFICATION

THIS CORPORATION SHALL INDEMNIFY ANY OFFICER OR DIRECTOR OR ANY FORMER OFFICER OR DIRECTOR; TO THE FULL EXTENT PERMITTED BY LAW.

ARTICLE X - AMENDMENT

THIS CORPORATION RESERVES THE RIGHT TO AMEND OR REPEAL ANY PROVISION CONTAINED IN THESE ARTICLES OF INCORPORATION, OR ANY AMENDMENT HERETO, BY MAJORITY VOTE OF THE BOARD OF DIRECTORS OR ANY RIGHT CONFERED UPON THE SHAREOLDERS IS SUBJECT TO THIS RESERVATION, IN WITNESS WHEREOF, THE UNDERSIGNED INCORPORATROTHICONFERRED UPON THE SHAREHOLDERS IS SUBJECT TO THIS RESERVATION.

INWITNESS WHEREOF, THE UNDERSIGNED INCORPORATOR HAS EXECUTED THESE ARTICLES OF INCORPORATION ON THE 5TH DAY OF Oct 2006

By  ALFRED B. CHAPMAN
INCORPORATOR

CERTIFICATE DESIGNATING REGISTERED AGENT AND PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, AND ACCEPTANCE OF AGENT UPON WHOM PROCESS MAY BE SERVED.

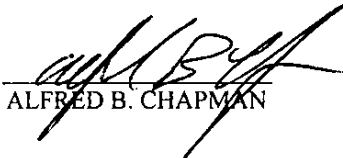
INCOMPLIANCE WITH SECTION 48.091 AND 607.034, FLORIDA STATUTES THE FOLLOWING IS SUBMITTED:

FIRST THAT ... DESIRING TO ORGANISE UNDER LAWS OF THE STATE OF FLORIDA WITH ITS PRINCIPAL

PLACE OF BUSINESS AT 535 PHILIPPE PARKWAY, SAFETY HARBOR FL. 34695..


NAMED REGISTERED AGENT ALFRED B. CHAPMAN....

DATED 10/05/06


ALFRED B. CHAPMAN

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TALAMON STATE FILE

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE NAMED CORPORATION, AT THE PLACE DESIGNED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUES RELATIVE TO THE PROPER PERFORMANCE OF MY DUTIES

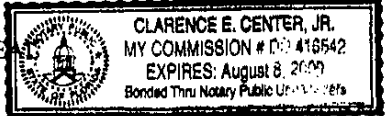
BY 
ALFRED B. CHAPMAN

STATE OF FLORIDA
COUNTY OF PINELLAS

BEFORE ME, A NOTARY PUBLIC AUTHORIZED TO TAKE ACKNOWLEDGEMENTS IN THE STATE AND COUNTY SET FORTH ABOVE, PERSONALLY APPEARED BEFORE ME ALFRED B. CHAPMAN KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE FOLLOWING ARTICLES OF INCORPORATION ACKNOWLEDGED BEFORE ME THAT HE EXECUTED THESE ARTICLES OF INCORPORATION.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL IN THE STATE AND COUNTY ABOVE, THIS 5th DAY OF Oct 2006.


NOTARY PUBLIC, STATE OF FLORIDA

SEAL

CLARENCE E. CENTER, JR.
MY COMMISSION # 00416542
EXPIRES: August 8, 2009
Bonded thru Notary Public Us... 10/1/06