# P06000128445

(Requestor's Name)
(toquestic visitio)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
(Boodine Nambel)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
,

Office Use Only



600080381626

10/06/06--01036--005 \*\*78.75

06 OCT -6 PH 1:26
SECREINRY OF STATE.
TALL AHASSEE FINE

J. Shivers OCT 0.9 ZUM

## **COVER LETTER**

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: THES	E HANDYMEN CAN ALSO,	INC.			
SUBJECT:	(PROPOSED CORPORAT	TE NAME – <u>MUST INCL</u>	UDE SUFFIX)		
Enclosed are an origing \$70.00 Filing Fee	nal and one (1) copy of the artic  \$78.75  Filing Fee  & Certificate of Status	Xk\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate of Status		
	TORGON I TIME	ADDITIONAL CO	TAILAHAS	06 OCT -6	<u> </u>
FROM:	GREGORY L. JENK	(Printed or typed)			
41343	THE THOMAS THE		FLORID,	PH 1: 26	Û
		Address 2784	A		
<del>-</del>	City,	State & Zip			
	352-551-8833	elephone number			
	Daymine 1	cichitotic namedi			

NOTE: Please provide the original and one copy of the articles.

## · ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

#### ARTICLE I NAME

The name of the corporation shall be:

THESE HANDYMEN CAN ALSO, INC.

#### ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

#### ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

HOME XNEROUSNES IMPROVEMENTS

### ARTICLE IV SHARES

The number of shares of stock is:

100

### ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s); address(es) and specific title(s):

PRESIDENT

GREGORY L JENKINS

see xxxxxxxxx attachment

AXXXXXXMMXHXMEXAVE 41343 SUNSHINE AVE

UMATILLA, FL 32784

## ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

GREGORY L JENKINS

UMATILLA, FL 32784

#### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

GREGORY L JENKINS

UMATILLA, FL 32784

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

_ drea Muli	10-3-06
Signature Registered Agent	Date
Les Mili	10-3-06
Signature/Incorporator	Date

OG OCT -6 PM 1: 26
SECRETARY OF STATE
ALLAMASSES FILIBIDA

#### OFFICER:

JACK D LUFF 119 S GROVE ST APT C EUSTIS, FL 32726

#### OFFICER:

VITO J PELLITTERI 32150 BLUEGILL DRIVE TAVARES, FL 32778

EORE PARY OF STATE