## PO6000127955

| , (Re                   | questor's Name)    |             |
|-------------------------|--------------------|-------------|
|                         |                    | •           |
| . (Ad                   | dress)             |             |
|                         |                    |             |
| /^^                     | ldress)            |             |
| (//0                    | iu(ess)            |             |
|                         |                    |             |
| (Cit                    | ty/State/Zip/Phone | e #)        |
| PICK-UP                 | ☐ WAIT             | MAIL        |
| <b>—</b>                | <del></del>        | _           |
|                         |                    |             |
| (Bu                     | isiness Entity Nar | ne)         |
|                         |                    |             |
| (Do                     | cument Number)     |             |
|                         |                    |             |
| Certified Copies        | Certificates       | s of Status |
|                         |                    |             |
|                         |                    |             |
| Special Instructions to | Filing Officer:    |             |
|                         |                    |             |
|                         |                    |             |
|                         |                    |             |
|                         |                    | ĺ           |
|                         |                    |             |
|                         |                    |             |
|                         |                    | . [         |
|                         |                    |             |





400127350454



05/02/08--01051--005 \*\*43.75

M

FILED 08 MAY - 2 PM 3; 09

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

|                                                                                           | 2 l                               |                                                                                                    | 0.0000000                                                                               |
|-------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| NAME OF CORPORATION                                                                       | DN: HOME                          | ILLUSTRATED CO                                                                                     | (240521102)                                                                             |
| DOCUMENT NUMBER:                                                                          | P0600                             | 0127955                                                                                            |                                                                                         |
| The enclosed Articles of Am                                                               | endment and fee                   | are submitted for filing.                                                                          |                                                                                         |
| Please return all corresponde                                                             | ence concerning th                | nis matter to the following:                                                                       |                                                                                         |
| <u> </u>                                                                                  | Name                              | CIRNE of Contact Person)                                                                           | <u></u>                                                                                 |
| Home                                                                                      | TLLUS                             | TRATED CORP,                                                                                       |                                                                                         |
| 1262                                                                                      | -7 20 <sup>M</sup>                | ST E (Address)                                                                                     |                                                                                         |
| Par                                                                                       | 215H (                            | FZ 3Y219<br>State and Zip Code)                                                                    |                                                                                         |
| For further information conc                                                              |                                   |                                                                                                    |                                                                                         |
| PURITA VAN                                                                                | CLEAJE Person)                    | at ( <u>94/</u> ) <u>72</u><br>(Area Code & Daytim                                                 | 3 - 775/<br>e Telephone Number)                                                         |
| Enclosed is a check for the f                                                             | -                                 |                                                                                                    |                                                                                         |
| □\$35 Filing Fee □\$43.<br>Cert                                                           | 75 Filing Fee & ificate of Status | \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)                                  | □ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporat P.O. Box 6327 Tallahassee, FL 3231 |                                   | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center C |                                                                                         |

Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of



| HOME TUUSTRAT (Name of corporation as current                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ED Ce               | RPORATI                                             | 07                  |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------|---------------------|--------------|
| <u>P060001279</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 155                 |                                                     | e)<br>              |              |
| Pursuant to the provisions of section 607.1006, I adopts the following amendment(s) to its Article  NEW CORPORATE NAME (if changing):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Florida Statutes    | s, this <i>Florida Pr</i> e                         | ofit Corporation    |              |
| Must contain the word "corporation," "company," or "inc (A professional corporation must contain the word "charte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | orporated" or the   | GROUP, abbreviation "Corp., al association," or the | " "Inc.," or "Co,") | ı            |
| AMENDMENTS ADOPTED- (OTHER THA and/or Article Title(s) being amended, added or of the added or |                     |                                                     | Article Number(s)   |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                                     | A GARAGE            | 08 HAY -2 PH |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                                     | FLORIDA             | H 3: 09      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                                     |                     |              |
| (Attach addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | and pages if we are |                                                     |                     |              |
| If an amendment provides for exchange, reclassif for implementing the amendment if not contained                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | cellation of issue                                  |                     |              |

(continued)

| The date of each amendment(s) adoption: APRIL 2874, 2008                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The date of each amendment(s) adoption: APRIL 2874, 2008  Effective date if applicable: JUNE 197, 2008  (no more than 90 days after amendment file date)                                                                   |
| Adoption of Amendment(s) (CHECK ONE)                                                                                                                                                                                       |
| The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.                                                                |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):                   |
| "The number of votes cast for the amendment(s) was/were sufficient for approval by                                                                                                                                         |
| (voting group)                                                                                                                                                                                                             |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.                                                                                            |
| The amendment(s) was/were adopted by the incorporators without shareholder action an shareholder action was not required.                                                                                                  |
| Signature  (By a director president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| JASON VAN CLEAVE                                                                                                                                                                                                           |
| (Typed or printed name of person signing)                                                                                                                                                                                  |
| VICE PRES.                                                                                                                                                                                                                 |
| (Title of person signing)                                                                                                                                                                                                  |

FILING FEE: \$35