

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

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**FILED**  
**Mar 26, 2007 8:00 am**  
**Secretary of State**

03-12-2007 90082 035 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                |                                                                   |                                                                               |                                                                                                                                                                                                                   |  |
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| <b>DOCUMENT # P06000125882</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                |                                                                   |                                                                               |                                                                                                                                  |  |
| <b>1. Entity Name</b><br>SPECIALIZED CONCRETE PAVING ASSOCIATES CORPORATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                |                                                                   |                                                                               |                                                                                                                                                                                                                   |  |
| <b>Principal Place of Business</b><br>3304 COUNTY RD 721<br>WEBSTER FL 33597<br>US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                                                   | <b>Mailing Address</b><br>31348 SPOONFLOWER WAY<br>BROOKSVILLE FL 34602<br>US |                                                                                                                                                                                                                   |  |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                | <b>3. Mailing Address</b>                                         |                                                                               |                                                                                                                                                                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                | Suite, Apt. #, etc.                                               |                                                                               |                                                                                                                                                                                                                   |  |
| <b>City &amp; State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                | <b>City &amp; State</b>                                           |                                                                               | <b>4. FEI Number</b><br>20-5648226                                                                                                                                                                                |  |
| <b>Zip</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                | <b>Country</b>                                                    |                                                                               | <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                            |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>BAKER, PETER<br>500 EAST KENNEDY<br>SUITE 200<br>TAMPA FL 33602                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                |                                                                   |                                                                               | <b>7. Name and Address of New Registered Agent</b><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <span style="float: right;"><b>FL</b></span> <span style="float: right;">Zip Code</span> |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                |                                                                   |                                                                               |                                                                                                                                                                                                                   |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reissuing) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                |                                                                   |                                                                               |                                                                                                                                                                                                                   |  |
| <b>FILE NOW!!! FEE IS \$150.00 / After May 1, 2007 Fee Will Be \$550.00 Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                |                                                                   |                                                                               | <b>9. Election Campaign Financing</b> <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                                                 |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                |                                                                   | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                  |                                                                                                                                                                                                                   |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DIR<br>SMITH, TODD<br>3304 COUNTY ROAD 721<br>WEBSTER FL 33597 | <input type="checkbox"/> Delete                                   |                                                                               |                                                                                                                                                                                                                   |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                               |                                                                                                                                                                                                                   |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                               |                                                                                                                                                                                                                   |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                               |                                                                                                                                                                                                                   |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                               |                                                                                                                                                                                                                   |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                               |                                                                                                                                                                                                                   |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other the empowered</b> |                                                                |                                                                   |                                                                               |                                                                                                                                                                                                                   |  |
| <b>SIGNATURE:</b> _____<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                |                                                                   |                                                                               |                                                                                                                                                                                                                   |  |
| <small>Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |                                                                   |                                                                               |                                                                                                                                                                                                                   |  |