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| (Re                     | questor's Name)    |              |
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| (Cit                    | ty/State/Zip/Phon  | e #0         |
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| PICK-UP                 | ☐ WAIT             | MAIL         |
| (Bu                     | isiness Entity Nai | me)          |
| (Do                     | ocument Number)    |              |
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| Certified Copies        | Certificate        | s of Status  |
|                         |                    |              |
| Special Instructions to | Filing Officer:    |              |
|                         |                    |              |
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|                         | Office Use Or      | nly          |
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SECRETARY OF STATE
AND ASSECT FI ORIDA

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## EXPRESS CORPORATE FILING SERVICE INC. Requestor's Name

1000 PONCE DE LEON BLVD. SUITE:101 Address

CORAL GABLES, FL 33134 City/State/Zip

(305) 444-4994

Phone #

OFFICE USE ONLY

#### CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

|          | CONSTRU<br>Corporation Name) | CTION,                                 | (Document #)          |
|----------|------------------------------|--|-----------------------|
| 76       | Corporation Name)            |  | (Document #)          |
| (6       | Corporation Name)            |  | (Document #)          |
| (C       | orporation Name)             |  | (Document #)          |
| Walk in  | Pick up time                 | ************************************** | Certified Copy        |
| Mail out | ☐ Will wait                  | Photocopy                              | Certificate of Status |

| NEW FILINGS |                   |  |
|-------------|-------------------|--|
| ×           | Profit            |  |
|             | NanProfit         |  |
|             | Limited Liability |  |
|             | Domestication     |  |
|             | Other             |  |

| 海 <b>達</b><br>公共 | AMENDMENTS                             |
|------------------|--|
|                  | Amendment                              |
|                  | Resignation of R.A., Officer/ Director |
|                  | Change of Registered Agent             |
|                  | Dissolution/Withdrawal                 |
|                  | Merger                                 |

| L | OTHER FILINGS    |  |
|---|------------------|--|
|   | Annual Report    |  |
|   | Fictitious Name  |  |
|   | Name Reservation |  |

| REGISTRATION/<br>QUALIFICATION |                     |
|--------------------------------|---------------------|
|                                | Foreign             |
|                                | Limited Partnership |
|                                | Reinstatement       |
|                                | Trademark           |
|                                | Other               |

Examiner's Initials

#### ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### ARTICLE I NAME

The name of the corporation shall be:

CITI CONSTRUCTION, INC.

#### ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

3675 WEST 11TH AVENUE APT: 306 HIALEAH FL 33012

#### ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

ANY AND ALL LAWFUL BUSINESS

#### ARTICLE IV SHARES

The number of shares of stock is:

SHARES: 100

#### ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

UBIEL GARCIA - PRESIDENT

3675 WEST 11TH AVENUE APT: 306

HIALEAH FL 33012

#### ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

**UBIEL GARCIA** 

3675 WEST 11TH AVENUE APT: 306

HIALEAH FL 33012

#### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

**UBIEL GARCIA** 

3675 WEST 11TH AVENUE APT: 306

HIALEAH FL 33012

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

| March                      | <br>09-27-06 |
|----------------------------|--------------|
| Signature/Registered Agent | <br>Date     |
| Well                       | <br>09-27-06 |
| Signature/Incorporator     | Date         |

SECRETARY OF STATE