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Amendment Section Division of Corporations

TO:

SUBJECT: Montana Investmen	nts & Management, INC.
SCBSECT.	(Name of Corporation)
DOCUMENT NUMBER: P06	000124141
The enclosed Officer/Director Resi	gnation for a Corporation and fee are submitted for filing
Please return all correspondence co	oncerning this matter to the following:
Paul Griep	
(Name of Per	son)
(Name of Firm/C	ompany)
7100 Indiangrass Road	
(Address)	
Harmony, FL 34773	
(City/State and Zi	p Code)
For further information concerning	this matter, please call:
Paul Griep	at (407) 973-6665 (Area Code & Daytime Telephone Number)
(Name of Person)	(Area Code & Daytime Telephone Number)
Enclosed is a check for \$35.00 mag	de payable to the Florida Department of State.
Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	Mailing Address: Amendment Section Division of Corporations Post Office Box 6327 Tallahassee, FL 32314

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

I, Paul Griep	, hereby resign as President	
	(Title)	
of Montana Investments & Ma	ınagement, INC.	
(Na	ame of Corporation)	
P06000124141	, a corporation organized under the laws of the State of	
(Document Number, if known)	,	
Florida		

FILING FEE IS \$35.00

(Signature of resigning officer/director)

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

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SECRETARY OF STATE