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September 22, 2006

# CORPORATION NAME (S) AND DOCUMENT NUMBER (S):

County Line Electric Inc.

County Ente Electric Inc.			
	Filing Evidence  □ Plain/Confirmation Copy	☐ Certificate of Status	
	□ Certified Copy	☐ Certificate of Good Standing	
		□ Articles Only	
	Retrieval Request  Photocopy	<ul> <li>□ All Charter Documents to Include Articles &amp; Amendments</li> <li>□ Fictitious Name Certificate</li> </ul>	
	□ Certified Copy	□ Other	
	NEW FILINGS	AMENDMENTS	
X	Profit	Amendment	
	Non Profit	Resignation of RA Officer/Director	
	Limited Liability	Change of Registered Agent	
	Domestication	Dissolution/Withdrawal	
	Other	Merger	
	OTHER FILINGS	REGISTRATION/QUALIFICATION	
	Annual Reports	Foreign	
	Fictitious Name	Limited Liability	
	Name Reservation	Reinstatement	
	Reinstatement	Trademark	
		Other	

# ARTICLES OF INCORPORATION County Line Electric Inc.

The undersigned incorporator, for the purpose of forming a corporation under the Florida business Corporation Act, hereby adopts the following articles of incorporation.

### *NAME* ARTICLE I

The name of the Corporation shall be: County Line Electric Inc.

# *PRINCIPAL OFFICE*

The principal place of business and mailing address of this corporation shall be:

19701 #22 N.Tamiami Trail N.Ft.Myers, Florida 33903

## <u>SHARES</u> ARTICLE III

The number of shares that this corporation is authorized to have outstanding at any one time is: 1,500 at \$0.01 par value per share.

## OFFICERS/INITIAL DIRECTORS ARTICLE IV

The name(s) and address(s) of the Officers/initial Director(s) is/are:

Officers:

President: Ron Zanders

Vice President:

Treasurer: Ron Zanders Secretary: Ron Zanders

Directors:

Ron Zanders

19701 #22 N.Tamiami Trail N.Ft.Myers, Florida 33903

# INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the initial registered agent is:

NRAI Services, Inc. 2731 Executive Park Drive, Suite 4 Weston, Florida 33331

### ARTICLE VI *INCORPORATOR*

The name and address of the incorporator to these Articles of Incorporation is:

Meghan Record

26520 Aggura Road

California 91/30

Meghan Record, Incorporator

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance offmy duties, and I purfamiliar with and accept the obligations of my position as registered agent.