

P06000121540

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

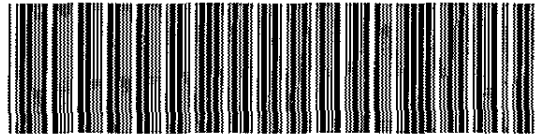
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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
06 SEP 20 PM 4:11

VH

6006-3709

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Anthony Bell's Landscaping & Painting Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

**FROM:** Anthony J. Bell

Name (Printed or typed)

6304 N.W. 14th Avenue

Address

Miami Florida 33147

City, State & Zip

(786) 718-8368

Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

August 25, 2006

ANTHONY J. BELL  
6304 N.W. 14TH AVENUE  
MIAMI, FL 33147

SUBJECT: ANTHONY BELL'S LANDSCAPING & PAINTING, IN.  
Ref. Number: W06000037759

We have received your document for ANTHONY BELL'S LANDSCAPING & PAINTING, IN. and your check(s) totaling \$80.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

The document must state the number of shares of authorized stock.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6962.

Valerie Herring  
Document Specialist  
New Filing Section

Letter Number: 506A00052458

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS

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**ARTICLE I NAME**

The name of the corporation shall be:

Anthony Bell's Landscaping & Painting, Inc

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:

6304 NW 14th Avenue  
Miami, FL 33147

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

Community & Economic Development

**ARTICLE IV SHARES**

The number of shares of stock is:

1

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Anthony J. Bell  
6304 NW 12th Avenue  
Miami, FL 33147

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Anthony J. Bell  
6304 NW 12th Avenue  
Miami, FL 33147

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Anthony J. Bell  
Signature/Registered Agent

9/18/06  
Date

Anthony J. Bell  
Signature/Incorporator

9/18/06  
Date