## P06000119a45

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
·

Office Use Only



200081369292



11/15/06--01006--018 \*\*35.00

OF NOV 15 AN 10: 57
TALLAHASSEE.F

MOR 11 l blove



UCC FILING & SEARCH SERVICES, INC. 1574 Village Square Blvd Ste 100 Tallahassee, Florida 32309 (850) 681-6528 P

HOLD FOR PICKUP BY **UCC SERVICES** OFFICE USE ONLY

November 15, 2006

## **CORPORATION NAME (S) AND DOCUMENT NUMBER (S):**

Diamondback Mining Company, Inc.				
Filing Evidence			Type of Document	
☑ Plain/Confirmation Copy		IJ	Certificate of Sta	itus
□ Certified Copy			Certificate of Go	od Standing
			Articles Only	
B / L L B			All Charter Docu	
Retrieval Reques	<u>it</u>		Articles & Amer Fictitious Name	
□ Photocopy			riculious Name	Certificate
<ul><li>Certified Copy</li></ul>			Other	
NEW FILINGS		AMENDMENTS		]
Profit	X	Amendment		
Non Profit	:	Resignation of RA O	fficer/Director	
Limited Liability		Change of Registered	Agent	
Domestication		Dissolution/Withdraw	val	
Other		Merger		
				-
OTHER FILINGS		REGISTRATION/QU	JALIFICATION	
Annual Reports		Foreign		
Fictitious Name		Limited Liability		
Name Reservation		Reinstatement		
Reinstatement		Trademark		

Other

## Articles of Amendment to Articles of Incorporation of

## FILED

2006 NOV 15 AM 11: 43

SECRETARY OF STATE TALLAHASSEE. FLORIDA

DIAMONDBACK MINING COMPANY, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

P06000119245

(Document number of corporation (if known)
Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation:
NEW CORPORATE NAME (if changing):
(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)
Article VI is deleted in its entirety and the following is substituted therefor:
Article VI - DIRECTORS/STOCKHOLDERS/OFFICERS
The The corporation shall have no Directors and the business of the corporation shall be managed by the
stockholders. The officers of the corporation are as follows:
Jon K. Barber - President
Mary F. Barber - Vice President
Richard E. Sherman - Secretary/Treasurer
(Attach additional pages if necessary)
If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)
(continued)

The date o	each amendment(s) adoption: September 15, 2006
Effective d	ite if applicable:
	(no more than 90 days after amendment file date)
Adoption o	f Amendment(s) ( <u>CHECK ONE</u> )
	The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
J	The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote eparately on the amendment(s):
	"The number of votes cast for the amendment(s) was/were sufficient for approval by
	" (voting group)
	The amendment(s) was/were adopted by the board of directors without shareholder action as not required.
	The amendment(s) was/were adopted by the incorporators without shareholder action and hareholder action was not required.
Signed this	4 May of November , 2006
	Signature
	(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiductory by that fiductory)
	ι Jon K. Barber
	(Typed or printed name of person signing)
	President
	(Title of person signing)

FILING FEE: \$35