

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P06000119240

Entity Name: J. MICHAEL REALTY, INC.

FILED
Apr 21, 2009
Secretary of State

Current Principal Place of Business:

1077 WEST ORANGE BLOSSOM TRAIL
APOPKA, FL 32712

New Principal Place of Business:

2113 VENETIAN WAY
WINTER PARK, FL 32789

Current Mailing Address:

1077 WEST ORANGE BLOSSOM TRAIL
APOPKA, FL 32712

New Mailing Address:

2113 VENETIAN WAY
WINTER PARK, FL 32789

FEI Number: 20-5649006

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

KEIRAN, JOSEPH M
2113 VENETIAN WAY
WINTER PARK, FL 32789 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: D () Delete
Name: KEIRAN, JOSEPH M
Address: 2113 VENETAIN WAY
City-St-Zip: WINTER PARK, FL 32789

Title: D () Delete
Name: KEIRAN, VICTORIA F
Address: 2113 VENETIAN WAY
City-St-Zip: WINTER PARK, FL 32789

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: VICTORIA KEIRAN

D

04/21/2009

Electronic Signature of Signing Officer or Director

_____ Date