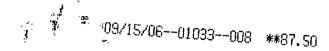
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OLVISION OF CORPORATION

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: ATI Medical Equipment Corporation
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

S70.00 S78.75 Filing Fee Filing Fee & Certificate of Status	S78.75 Filing Fee & Certified Copy ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status PPÝ REQUIRED		
FROM: ATI Medical Equipment Corporation Name (Printed or typed)				
6000 N.W. 153rd Stree	et	•		
λ	ddress			
Miami Lakes, Florida 33	3014 State & Zip			
(305) 831-4029 Daytime To	lephone number	· 		

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

ATI Medical Equipment Corporation

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

6000 N.W. 153rd Street Miami Lakes, Florida 33014

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Professional Association

ARTICLE IV SHARES

The number of shares of stock is:

1000 shares of stock

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Jose Torres 6000 N.W. 153rd Street Miami, Florida 33014 President

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Jose Torres 6000 N.W. 153rd Street Miami, Florida 33014

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Jose Torres 6000 N.W. 153rd Street Miami, Florida 33014

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature/Registered Agent Date

O9/11/06

Signature/Incorporator Date

OR SEP 15 PM 1: 01