## P04000 | 8339

| (Re                                     | equestor's Name) |             |  |
|---|------------------|-------------|--|
| (Ad                                     | dress)           |             |  |
| (Ad                                     | dress)           |             |  |
| (City/State/Zip/Phone #)                |                  |             |  |
| PICK-UP                                 | WAIT             | MAIL        |  |
| (Business Entity Name)                  |                  |             |  |
| (Document Number)                       |                  |             |  |
| Certified Copies                        | _ Certificates   | s of Status |  |
| Special Instructions to Filing Officer: |                  |             |  |
|   |                  |             |  |
|   |                  |             |  |
|   |                  | ·           |  |
|   |                  |             |  |





800213161148

10/13/11--01021--007 \*\*35.00

11 OCT 24 PH 12: 12

SECRETARY OF STAIR
DIVISION OF CORPORALIONS

## **COVER LETTER**

ŧ

| TO: Amendment Section Division of Corporations   |  |  |  |  |
|--|--|--|--|--|
| SUBJECT: ECA   | A Staffing Solutions, Inc. Name of Corporation |  |  |  |
| DOCUMENT NUMBER:   | 205546044                                      |  |  |  |
| The enclosed Statement of Change of  | Registered Office/Agent and fee a              | re submitted for filing.                 |  |  |
| Please return all correspondence conc  | erning this matter to the following:           |  |  |  |
|  |  |  |  |  |
|  | Jim May -<br>Name of Contact Person            |  |  |  |
|  | Name of Contact Person                         |  |  |  |
|  | ECA Cheffina Calutiona Inc                     |  |  |  |
| And the state of t | ECA Staffing Solutions, Inc. Firm/Company      |  |  |  |
|  |  |  |  |  |
| 100  | 033 Sawgrass Drive West #1                     | 04                                       |  |  |
|  | Address  |  |  |  |
|  |  |  |  |  |
| P  | onte Vedra Beach, FL 32082                     |  |  |  |
| City/State and Zip Code  |  |  |  |  |
| iim r  | mav@ecastaffingsolutions.co                    | m  |  |  |
| jim.may@ecastaffingsolutions.com  E-mail address: (to be used for future annual report notification)   |  |  |  |  |
|  |  |  |  |  |
| For further information concerning this matter, please call:   |  |  |  |  |
|  |  |  |  |  |
| Jim May Name of Contact Perso  | at ( 904 Area Code                             | ) 686-1380<br>& Daytime Telephone Number |  |  |
| rumo or contact reise  | Allou Code                                     | ac Daytimo Telephone Number              |  |  |
| Enclosed is a \$35.00 check made payable to the Department of State.   |  |  |  |  |
|  |  |  |  |  |
| Mailing Add  | ress: Street A                                 | Address:                                 |  |  |
| Amendment<br>Division of   |  | lment Section on of Corporations         |  |  |
| P.O. Box 63  | -  | Building                                 |  |  |
| Tallahassee,   |  | Executive Center Circle                  |  |  |
|  |  | assee, FL 32301                          |  |  |

TO:



## FLORIDA DEPARTMENT OF STATE Division of Corporations

October 14, 2011

JIM MAY ECA STAFFING SOLUTIONS INC. 10033 SAWGRASS DRIVE WEST #104 PONTE VEDRA BEACH, FL 32082

SUBJECT: ECA STAFFING SOLUTIONS INC.

Ref. Number: P06000118339

We have received your document for ECA STAFFING SOLUTIONS INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

We are enclosing a computer printout which reflects the registered agent and registered office now on file with this office. Please amend your document accordingly.

YOU FAILED TO LIST THE NEW REGISTERED AGENT IN PART 6.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6964.

Irene Albritton
Regulatory Specialist II

Letter Number: 811A00023573

PECEIVED 11 OCT 24 AM II: 01 ALLANASSEE, ELORI

## , STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha  | provisions of sections 607.0502, 617.0502, 607.1508,<br>nge is submitted for a corporation ôrganized under to<br>r to change its registered office or registered agent, o   | he laws of the State of Florida  |
|---|---|--|
|   | he corporation: ECA Staffing Solutions, Ir  |  |
| 3. The mailing a  | ddress (if different):  |  |
| 4. Date of incorp   | poration/qualification: 09/14/2006 Docum  | nent number: 205546044   |
|   | street address of the current registered agent and reg<br>tment of State: (If resigned, enter resigned)   | istered office on file with the  |
|   | Resigned JAMES MAY  |  |
|   | 830-13 AIA NORM #   | 532  |
|   | PONTE VEDMA BEACH FR  | _ 32582  |
| 6. The name and (if changed):   | street address of the new registered agent (if changed<br>AMES MAY 10033 Sawgrass Drive West #104   | d) and /or registered office  11 OCT 24 PH 12: 17  |
| Ponte Vedra Beach, FL 32082 P.O. Box NOT acceptable   |   |  |
|   |   | RATIO  |
| The street addre  | ss of its registered office and the street address of the identical.  |  |
| _ ,   | s authorized by resolution duly adopted by its boar<br>e board, or the corporation has been notified in wri   | d of directors or by an officer so ting of the change.   |
| Sknatur   | e of an officer or director   | James May, Treasurer Printed or typed name and title   |
| I hereby accept<br>I further agree to<br>of my duties, and<br>document is bein<br>corporation has | the appointment as registered agent and agree to a<br>o comply with the provisions of all statutes relative<br>d I am familiar with and accept the obligation of m<br>ng filed merely to reflect a change in the registered<br>been notified in writing of this change. | ct in this capacity.<br>to the proper and complete performance<br>y position as registered agent. Or, if this<br>office address, I hereby confirm that the |
| 1   |   | 0/9/2011   |
| If signing on bel   | nalf of an entity:  | Date   |
| Ту  | ped or Printed Name   |  |

\* \* \* FILING FEE: \$35.00 \* \* \*