2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P06000117538

1. Entity Name

TOUCHED BY AN ANGEL ENTERPRISES, INC.



FILED Apr 24, 2008 08:00 AM Secretary of State

Principal Place of Business

Mailing Address

4230 TOM SKINNER WAY ORLANDO, FL 32811

4230 TOM SKINNER WAY ORLANDO, FL 32811



No Chg-P

01142008

CR2E034 (11/05)

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DO NOT WRITE IN THIS SPACE			4. FEI Number	4. FEI Number 20-5535550		
•	*				\$9.75 a	Not Applicable
			5. Certificate of	Status Desired	Fee Requ	
6. Name and Address of Current Regi	stered Agent		8 cm - 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ೌಕ್ಕಾರಿಕ್ಕಿ ಎ '	en and	Commence of the control of
HENDERSON, SHAMPREA M 4230 TOM SKINNER WAY ORLANDO, FL 32811		DO NOT WRITE IN THIS SPACE				
The above named entity submits this statement for the the obligations of registered agent. SIGNATURE				in the State of Florida		h, and accept
Signature, typed or printed name of registered agent and title	III appricable (NOTE: Hegistere	d Agent signature requ	ired when reinstating)		DATE	
FiLE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00	Election Campaign Finar Trust Fund Contribution.	- <u>-</u> -	5.00 May Be dded to Fees			•
IO. OFFICERS AND DIRE	CTORS	1				
ITILE P HAME HENDERSON, SHAMPREA M 4230 TOM SKINNER WAY ORLANDO, FL 32811				**,		
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12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all others like empowered.