

# **2007 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P06000117097

Entity Name: JASON'S AQUATICS, INC

**FILED**  
**Apr 27, 2007**  
**Secretary of State**

**Current Principal Place of Business:**

9360 NW 31 PLACE  
SUNRISE, FL 33351

**New Principal Place of Business:**

**Current Mailing Address:**

9360 NW 31 PLACE  
SUNRISE, FL 33351

**New Mailing Address:**

FEI Number: 80-1340100

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

SNAPPY TAX, INC  
7515 W OAKLAND PARK  
SUNRISE, FL 33319 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: RICHMAN, JASON  
Address: 9360 NW 31 PLACE  
City-St-Zip: SUNRISE, FL 33351

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JASOP NRICHMAN

P

04/27/2007

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date