


# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 28, 2008 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # P06000116838</b>	
<b>1. Entity Name</b> SOUTH SHORE OPTICAL, INC.	

<b>Principal Place of Business</b> 6703 DUNES LANE TEMPLE TERRACE, FL 33617	<b>Mailing Address</b> 6703 DUNES LANE TEMPLE TERRACE, FL 33617
-----------------------------------------------------------------------------------	-----------------------------------------------------------------------

DO NOT WRITE IN THIS SPACE



04232008 No Chg-P CR2E034 (11/05)

<b>4. FEI Number</b> 20-5528150	<b>Applied For</b> <input type="checkbox"/> Not Applicable
<b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>	

**6. Name and Address of Current Registered Agent**

BRIDGES, MARK J  
6703 DUNES LANE  
TEMPLE TERRACE, FL 33617

DO NOT WRITE  
IN THIS SPACE

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

SIGNATURE: Mark J Bridges - PRESIDENT DATE: 4/23/08

Signature, typed or printed name of registered agent and date if applicable. (NOTE: Registered Agent signature required when reinstating)

<b>FILE NOW!!! FEE IS \$150.00</b> <b>After May 1, 2008 Fee will be \$550.00</b>	<b>9. Election Campaign Financing</b> Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>
-------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------

**10. OFFICERS AND DIRECTORS**

<b>TITLE</b>	P
<b>NAME</b>	BRIDGES, MARK J
<b>STREET ADDRESS</b>	6703 DUNES LANE
<b>CITY-ST-ZIP</b>	TEMPLE TERRACE, FL 33617
<b>TITLE</b>	VP
<b>NAME</b>	HASKINS, JOHN
<b>STREET ADDRESS</b>	6639 DOLPHIN COVE DRIVE
<b>CITY-ST-ZIP</b>	APOLLO BEACH, FL 33572
<b>TITLE</b>	
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	
<b>TITLE</b>	
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	
<b>TITLE</b>	
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	

DO NOT WRITE  
IN THIS SPACE

U000000927023  
05/20/08-90090-007 150.00

**12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

SIGNATURE: Mark J Bridges PRESIDENT DATE: 4/23/08 (813) 645-0077

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR