## PB6000115741

| (Re                     | equestor's Name)                        |              |
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| PICK-UP                 | WAIT                                    | MAIL         |
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| •                       | •                                       | ·            |
| (De                     | cument Number)                          |              |
| (50                     | oument number)                          |              |
|                         | <b></b>                                 | <b>.</b> =   |
| Certified Copies        | _ Certificates                          | of Status    |
|                         |   |              |
| Special Instructions to | Filing Officer:                         |              |
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## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: W                 | ATERS CARIENTRY (PROPOSED CORPORA          | CORP.  |                            |  |  |
|----------------------------|--|--|----------------------------|--|--|
|                            | (PROPOSED CORPORA                          | TE NAME – <u>MUST INCL</u>                         | UDE SUFFIX)                |  |  |
|                            |  |  |                            |  |  |
| Enclosed are an original   | ginal and one (1) copy of the artic        | cles of incorporation and                          | a check for:               |  |  |
|                            | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO | & Certificate of<br>Status |  |  |
| FROM:                      | Nathan Waters                              | (Printed or typed)                                 |                            |  |  |
| 2217 NE CENTER ST. Address |  |  |                            |  |  |
|                            | JENSEN BEACH City.                         | FL. 34957<br>State & Zip                           |                            |  |  |
|                            | 561 723 8307                               | 772 225 683  | 7                          |  |  |

NOTE: Please provide the original and one copy of the articles.



August 17, 2006

, , ,

NATHAN WATERS 2217 NE CENTER ST JENSEN BEACH, FL 34957

SUBJECT: WATERS CARPENTRY, CORP.

Ref. Number: W06000036421

We have received your document for WATERS CARPENTRY, CORP. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

## Adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call 850-245-6052.

Letter Number: 106A00050945

Paisley A Alford New Filing Section Division of Corporations

Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

| ADTICI ES A                 | OF INCORPORATION  |                        |  |                               |             |    |
|-----------------------------|---|------------------------|--|-------------------------------|-------------|----|
|                             | vith Chapter 607 and/or Chapter                               | 621, F.S. (Profit)     |  |                               |             | -  |
| ARTICLE I                   | NAME .  |                        | ,  | ~~ <i>i</i>                   |             |    |
|                             | corporation shall be:   |                        |  | <u>}</u>                      | 3           |    |
| CNM                         | expently Corp. Construction Company                           |                        |  |                               | <b>3</b>    |    |
|                             | PRINCIPAL OFFICE  |                        |  |                               | -7          | :  |
|                             | ce of business/mailing address is                             | · <del>-</del>         | •  | T. F. STAI                    |             |    |
| ARTICLE III The purpose for | <b>PURPOSE</b> which the corporation is organi                | zed is:                | -  | <u>S</u> H .                  | <b>.</b>    |    |
| carpentry - c               | construction  |                        |  |                               |             |    |
| ARTICLE IV The number of sh | SHARES<br>nares of stock is:                                  | h                      |  |                               |             |    |
| ARTICLE V                   | INITIAL OFFICERS AND  | OOR DIRECTORS          |  |                               |             |    |
|                             | dress(es) and specific title(s):                              | •                      |  | ,                             |             |    |
| President -                 | Nathan Waters<br>2217 Ne Conter 5t.<br>Jenson Beach, Fl 34957 | Vice fresident         | - Caleb Wa<br>2217 Ne<br>Jenson Be   | sters<br>Censkr 5<br>ceh, fl: | l-<br>57757 |    |
| ARTICLE VI The name and FI  | REGISTERED AGENT<br>orida street address (P.O. Box            | NOT acceptable) of the | he registered ag   | ent is:                       | *           |    |
| Nathan Was<br>2217 Ne Can   | ter str   |                        |  |                               |             |    |
| Jenson Beach                | ,FL 34957   |                        |  |                               |             |    |
| ARTICLE VII The name and ad | INCORPORATOR Idress of the Incorporator is:                   | ere e v                | The second of th | र र क्षा र                    |             | ., |
| Nathan West<br>2217 No Conf | us  |                        |  |                               |             |    |

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this

8-15-06 Date

> 8-15-06 Date

certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Jenson Beach, Fr 34957

Asthe Lusta Signature/Incorporator

Asthal () Signature/Registered Agent