

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P06000114108

FILED  
Apr 30, 2009  
Secretary of State

Entity Name: JAF DEVELOPMENT CORP

**Current Principal Place of Business:**

18530 SW 39TH COURT  
MIRAMAR, FL 33029 US

**New Principal Place of Business:**

**Current Mailing Address:**

18530 SW 39TH COURT  
MIRAMAR, FL 33029 US

**New Mailing Address:**

FEI Number: 20-5482950

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

BUROSERV CORPORATE SERVICES  
711 SW 15TH AVE  
MIAMI, FL 33135 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: VP ( ) Delete  
Name: SHUM, JEE J  
Address: 18530 SW 39TH COURT  
City-St-Zip: MIRAMAR, FL 33029 US

Title: P ( ) Delete  
Name: HUSHER, FREDERICK K  
Address: 16593 NW 9TH COURT  
City-St-Zip: PEMBROKE PINES, FL 33028

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: FREDERICK K HUSHER

PRES

04/30/2009

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date