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| (Re | questor's Name) |) |
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SECRETARY OF STATE TALLAHASSEE, FLORIDI

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COVER LETTER

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TO: Amendment Section

| Division of Corporations | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--|
| SUBJECT: DISSOLUTION | | |
| DOCUMENT NUMBER: P06000113087 | | |
| The enclosed Articles of Dissolution and fee are submitted | ed for filing. | |
| Please return all correspondence concerning this matter to | the following: | |
| SONNIA SANGUINO | | |
| (Name of Contact Person | n) | |
| · · · · · · · · · · · · · · · · · · · | | |
| (Firm/Company) | | |
| 9011 NW 38 DR APT 1 | | |
| (Address) | *** | |
| CORAL SPRINGS, FL 33065 | | |
| (City/State and Zip Cod | de) | |
| For further information concerning this matter, please cal | 1: | |
| SONNIA SANGUINO at (95 | 255-2410 | |
| (Name of Contact Person) (Ar | rea Code & Daytime Telephone Number) | |
| Enclosed is a check for the following amount: | | |
| Stiling Fee 43.75 Filing Fee 43.75 Filing Fee 43.75 Filing Fee 43.75 Filing Fee 543.75 Filing Fee 543.75 Filing Fee 643.75 Filing Fee 643. | 4 7 | |
| MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | STREET ADDRESS: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | |

ARTICLES OF DISSOLUTION

Pursuant to section 607.1401, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST: | The name of the corporation as currently filed with the Florida Department of State: | |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | JAN-SON CLEANING SERVICES INC. | |
| SECOND: | The document number of the corporation (if known): P06000113087 | |
| THIRD: | The file date of the articles of incorporation: 08/31/2006 | |
| FOURTH: | (CHECK AT LEAST ONE BOX) | |
| | None of the corporation's shares have been issued. | |
| | The corporation has not commenced business. | |
| FIFTH: | No debt of the corporation remains unpaid. | |
| SIXTH: | The net assets of the corporation remaining after winding up have been distributed to the shareholders, if shares were issued. | |
| SEVENTH: | * Adoption of Dissolution (CHECK ONE) | |
| ٠. | A majority of the incorporators authorized the dissolution. | |
| | A majority of the directors authorized the dissolution. | |
| | | |
| Sign | ature: | |
| ~.g | (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.) | |
| | JANETH SANGUINO | |
| | (Typed or printed name of person signing) | |
| • | PRESIDENT | |
| | (Title of Person Signing) | |

Filing Fee: \$35